UNOFFICIAL COPY

| Unit | THIS RI | ELEASE SH CORDER O | TION OF THE ALL BE FILE F DEEDS IN | ED WITH WHOSE |
|--|---|---|--|--|
| RELEASE DRED | OFFICE | OFFICE THE MORTGA TRUST WAS | | PED OF |
| | | | | |
| Loan No. 102031345 | 11 44 | the above space | for recorder's use only | 056152 |
| *FORMERLY KNOWN AS | STANDARD FEDERAL SA | VINGS AND LOAN AS | ISOCIATION OF CHICA | AGO |
| of the United Stairs, in consi | PRESENTS, That STANDARD detailon of one dollar, and oth release, convey and quit-claim | or good and valuable cor | /k inga, A corporation existing naiderations, the receipt wi | g under the lowe hereof is hereby |
| | OHN A BYRNE AND KATH To or demand whatecever it me Crow Count | | h or by a certain Mortgage | Doed, recorded 22 302 771 |
| and Assignment of Florits; re- | corded in the Recorder's Offic | ાં લી | County, in the Sta | ite of Illinois, as |
| Document Number State of Illinois, as follows, to | | nises therein described | eliunied in the County of | СООК |
| to 12 11 | te 22 and 23 in 3lock Gronsdale in Section East of the Third Lineis. N # 18-03-222-020-00 | no 2 and 3. Towns Fincipal Moridian | ohilp 38 North, Rang , in Cook County | це |
| | 18-03-222-021-00 | 00 : | 930 | 56152 |
| | | Y/Ox. | • | |
| IN WITNESS WHEF herejo affixed, and has cause Secretary, this 22N | NEOF, The said STANDARD F and its name to be signed to it D day of DECEMBER | FEDERAL BANK for Favor nese presents by its lisst A.D. 18 _{0.2} | ings has caused its corpo . Vice President, and after | orate soal to be sted by its Asat. |
| 2211 | D DECEMBER | | EDEFAL BANK for mivin | 98 |
| | B | (Jeffer) | MACR | |
| (SEAL) | At | lost: Udd (Bill | Appl Socretary | |
| TATE OF ILLINOIS) OUNTY OF COOK) SS. | l que mandre a netermi <u>manda transcere que ten e</u> mente de la constant de la company e e el en el e | . make a make ding the make and proper report from the make and the West Vol (1999) | | And being a secured that the security of the |
| , the undersigned, a Notary Pul names are subscribed to the foreg BANK for savings and THAT THE he said instrument in writing as offixed thereto pursuant to autho- and voluntary act and deed of s | going instrument are personally EV appeared before me this da duly authorized officers of sai rity given by the Board of Diroc | known to me to be duly as y in person and severally d corporation and caused stors of said Corporation and und ouroosas therein set | ulhorized officers of the STA acknowledged that they sig d the corporate seal of saic as their free and voluntary a forth. | pred and delivered corporation to bact, and as the fre |
| NVEN under my hand and note | the second control of | st above written. M | Y COMMISSION EXPIRES | ; 10-22-9: |
| OFFICE. | MUDGETT ACCOPILINOIS | Jan | et Mudge | t |
| | Exerces 10/22/95 | DESCRIBEO PI | TION ONLY INSERT STREET A ROPERTY HERE. | ODRESS OF ABOV |
| lall to: | Recorder's Box No | 4141 S Fo | rest | 1 |
| MR & MRS JOHN | | Brookfiel | d 11 60513 | |
| 4141 FOREST AV | enue | THIS INSTRU | MENT WAS PREPARED | 3Y |
| PEROOKFIELD, ILI | INOIS 60513-2125 | CIN | RDY OVERTON | |
| | 220 | 4192 S Archer Av Chicago, Illinois 6 | | |

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COOK COUNTY RECORDER