

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

24646 (9/81)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.50
T57777 TRAN 3441 01/23/93 13112:00
\$7731 \$ *--93--057769
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

93057769

FIRST NATIONAL BANK OF LA GRANGE

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT W. STRUBING AND AMY V. STRUBING,

(NAME AND ADDRESS)

as joint tenants

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain mortgage bearing date the 22nd day of

May 19 86, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 86214905, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

All of Lot 18, (except the North 15 feet thereof) all of Lot 19 and the North 3 feet of Lot 20 in Block 89 in S. E. Gross 's Third Addition to Grossdale, being a Subdivision of that part of the West half of the Northeast quarter of the East half of the Northwest quarter lying North of road known as Ogden Avenue (except Railroad) also the East half of the Northeast quarter lying South of Ogden Avenue in Section 3, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

93057769

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-03-231-073

Address(es) of premises: 4236 Custer Avenue, Brookfield, IL 60513

Witness hand and seal this 27th day of November 19 92

Richard J. Haley (SEAL)
Richard J Haley, Exec V.P.

P. Kevin McLaughlin (SEAL)
P. Kevin McLaughlin V.P.

9350
A

This instrument was prepared by Lita Johnson, First National Bank of LaGrange
(NAME AND ADDRESS) 620 W Burlington, LaGrange, IL 60525

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

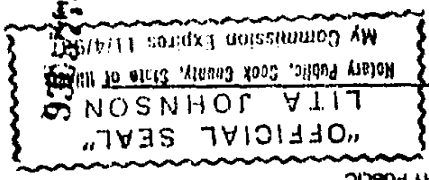
ADDRESS OF PROPERTY:

MAIL TO: Fred Anselmo & Lindberg
1807 Dickl Rd
Naperville, IL 60566



GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires

GIVEN under my hand and notary seal this 27th day of Nov 19 92
Lita Johnson
NOTARY PUBLIC

I, Lita Johnson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Exec Vice President of First National Bank of LaGrange, a corporation, and P Kevin McLaughlin, personally known to me to be the Vice Pres Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec Vice President and Vice Pres Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.