ILLINOIS

(OAS 5.074.0043 P = \$.001.965

LCAN.NO

POOL.NO

COUNTY OF COOK (A) 6482095/(8361545)

UNOFFICIA WHEN RECEIDED MAIL TO: P.O. BOX 3829 FREDERICK, MD. 21701-0907

93057929

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

UNITED SAVINGE 33SN OF THE SOUTHWEST FS BY OMID AHMADI ASSISTANT VICE PRESIDENT BY OMID AHMADI ASSISTANT SECRETARY DEPT-01 RECORDING: 180900 TRAN 7061 V1/22/73 18:0 COUNTY OF HARRIS ON SEPTEMBER 4, 1992 personally appeared D. SUE ROGERS OMID AHMADI (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY EXECUTED SAVINGE 33SN OF THE SOUTHWEST FS OMID AHMADI (or proved to me on the basis of satisfactory evidence) to be the person(s) and ASSISTANT SECRETARY and ASSISTANT SECRETARY EXECUTED SAVINGE 33SN OF THE SOUTHWEST FS OMID AHMADI (or proved to me on the basis of satisfactory evidence) to be the person(s) and ASSISTANT SECRETARY and ASSISTANT SECRETARY AND ASSISTANT SECRETARY CLAUDIA CAMPARONE Notary Public CLAUDIA CAMPARONE Notary Public CLAUDIA CAMPARONE Notary Public CLAUDIA CAMPARONE Notary Public Notary Public Notary Public Notary Public Notary Public Notary Public Notary Public Saving of Topics Notary Public Notary Public Saving of Topics Notary Public Notary Public Notary Public Saving of Topics Notary Public Notary Public Notary Public Saving of Topics Notary Public Notary Public Notary Public Saving of Topics Notary Public Notary Public Notary Public Saving of Topics Notary Public Notary Public Notary Public Saving of Topics Notary Public Notary Public Notary Public Saving of Topics Notary Public Notary Public Notary Public Saving of Topics Notary Public Notary Public Notary Public Saving of Topics Notary Public Notary Public Saving of Topics Notary Public Notary Public Notary Public Saving of Topics Notary Public Notary Public Notary Public Saving of Topics Notary Public Not	FOR VALUE RECEIVED, <u>UNITED SAVINGS A</u>	SSN OF TEXAS FSB
all the rights title and interest of undersigned in and to that certain Re Estate Mortgage lated APPLIT, 1992 , executed by BOBIS GAMBURG AND LUDWILL GAMBURG, HUSGAND AND WIFE to UNITED SAVINGS PSSOCIATION OF TEXAS FSB and recorded in liber cabinet at page s)/drawer document/instrument no. 92288096 microfilm # in the plan number 09-11-423-009 microfilm # in the plan number 09-11-423-009 microfilm # in the plan number 09-11-423-009 microfilm # in the plan to substitute the plan of the West is of the time PHINCIPAL HARDES TO FIRE THE SOUTHERS IN COOK COUNTY, ILLINOIS. PIN # 09-11-323-009 PROPERTY M COOK COUNTY, ILLINOIS. PIN # 09-11-323-009 PROPERTY Address: Togsther with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated SEPTEMBER 4, 1992 , but effective AUGUST 17, 1982 UNITED SAVINGS ASEN OF TEXAS FE UNITED SAVINGS ASEN OF TEXAS FE UNITED SAVINGS ASEN OF THE SOUTHWEST FS OMID AHMADI ASSISTANT SECRETARY DEFT-51 MCONDOWNS COUNTY RECORDER ON SEPTEMBER 4, 1992 , before the CLAUDIA CAMPARONE DOCUMENT RECORDERS ON SEPTEMBER 4, 1992 , before the CLAUDIA CAMPARONE DOCUMENT RECORDERS ON SEPTEMBER 4, 1992 , before the CLAUDIA CAMPARONE DOCUMENT RECORDERS OND AHMADI ASSISTANT SECRETARY and acknowledged to me the corporation and ASSISTANT SECRETARY and acknowledged to me the corporation of CLAUDIA CAMPARONE DATE of the person of the p	located at <u>3200 SOUTHWEST FREEWAY, S</u> hereby grants, assigns, and transfe	UITE 1600, HOUSTON, TEXAS 77027 TB to Household Bank, F. S. B., A FEDERAL SAVINGS BANK
and recorded In liber cabinet at page(s)/drawer document/instrument no. 92286096 microfilm in the pin number 09-11-423-009 microfilm in the plat of COOK County III nois described hereinafter as follow Lories to the Sterield Golden estates plane a subdivision of pant of the West 1/2 OF the Southeast 1-4 OF FRACTIONAL SECTION 1/2 TOWNSHIP 41 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1981, AS DOCUMENT NUMBER 18/0871 IN COOK COUNTY, ILLINOIS. PIN #-09-11-221-009 Property Address: Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated SEPTEMBER 4, 1992 , but effective AUGUST 17, 1982 UNITED SAVINGS ASSN OF THE SOUTHWEST FS ASSISTANT VICE PASSIDENT BY UNITED SAVINGS ASSN OF THE SOUTHWEST FS COUNTY OF MARRIS OOM SEPTEMBER 4, 1992 , before me CLAUDIA CAMPARONE and OMID AHMADI (OF proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it. CLAUDIA CAMPARONE AMPARONE AMPARONE and acknowledged to me the corporation executed it. CLAUDIA CAMPARONE AMPARONE AMPAR	all the rights title and interest Estate Mortgage lated APRIL 17, 1992	of undersigned in and to that certain Real
document/Instrument no. 32286096 milcrofilm # pin number 09-11-423-009 in the plan tumber 09-11-423-009 in the COOK COUNTY III nois described hereinafter as follow LOT 148 to CHSTRFIFELD GOLDEN ESTATE PLING A SUBDIMISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 1: TOWNSHIP 31 MORTH RANGE 12 EAST OF THE THRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1961. AS DOCUMENT NUMBER 18:0007 IN COOK COUNTY, ILLINOIS. PIN A: 09-11-421-009 Property Address: Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated SEPTEMBER 4, 1992 , but effective AUGUST 17, 1992 UNITED SAVINGS ASSN OF THE SOUTHWEST FS UNITED SAVINGS A	to UNITED SAVINGS PSSOCIATION OF TEXAS	FSB
SOUTHEAST 14 OF FRACTIONAL SECTION IS TOWNSHIP 31 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1961, AS DOCUMENT NUMBER 1810077 IN COOK COUNTY, ILLINOIS. PIN # 09-11-37-009 Property Address: Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated SEPTEMBER 4, 1992 , but effective AUGUST 17, 1992 UNITED SAVINGS ASSN OF TEXAS PERIOD ASSISTANT VICE PRESIDENT BY OMID AHMADI ASSISTANT SECRETARY DEPT-01 RECORDING 1987 18:15 BY OMID AHMADI ASSISTANT SECRETARY DEPT-01 RECORDING 1987 18:15 COUNTY OF MARRIS DESCRIPTION OF THE SOUTHWEST PERIOD ON SEPTEMBER 4, 1992 DEPT-01 RECORDING 1987 18:15 COUNTY OF MARRIS DESCRIPTION OF THE SOUTHWEST OF THE SOUTHWEST PERIOD ON SEPTEMBER 4, 1992 DEPT-01 RECORDER ON THE SOUTHWEST PERIOD ON SEPTEMBER 4, 1992 DEPT-01 RECORDER ON THE SOUTHWEST PERIOD ON SEPTEMBER 4, 1992 DEPT-01 RECORDER ON THE SOUTHWEST PERIOD ON SEPTEMBER 4, 1992 DEPT-01 RECORDER ON THE SOUTHWEST PERIOD	document/instrument no. 92286096 pin number 09-11-423-009	microfilm #
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated SEPTEMBER 4, 1992 , but effective AUGUST 17, 1992 UNITED SAVINGS ASSN OF TEXAS FE UNITED SAVINGS ASSN OF THE SOUTHWEST FS ASSISTANT VICE PARSIDENT BY OMID AHMADI ASSISTANT SECRETARY DEPT-01 RECORDING: Whose TRAN 90AD 1/20/273 IR: WHOSE TRAN	LOT 146 IN CHESTERFIELD GOLDEN ESTATS PAING A SU SOUTHEAST 1:4 OF FRACTIONAL SECTION 11, TOWNSHIP PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THE REO	4) NORTH, RANGE 12, EAST OF THE THIRD F RECORDED MARCH 14, 1961, AS DOCUMENT NUMBER
UNITED SAVINGS ASSN OF TEXAS FOR UNITED SAVINGS ASSN OF TEXAS FOR UNITED SAVINGS ASSN OF THE SOUTHWEST FOR UNITED SAVIN	Together with the note or notes the due and to become due thereon with	n interest, and all rights accrued or to
UNITED SAVINGS ASSN OF TEXAS PE UNITED SAVINGS ASSN OF THE SOUTHWEST PS BY OMID AHMADI ASSISTANT VICE PRESIDENT BY OMID AHMADI ASSISTANT SECRETARY DEPT-01 NECORDING WORD TRAN 96AN VI/RR/93 IR: COUNTY OF MARRIS ON SEPTEMBER 4, 1992 D. SUE ROGERS OMID AHMADI (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY EXECUTED BY AND ALMOST ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY EXECUTED BY CLAUDIA CAMPARONE Notary Public CLAUDIA CAMPARONE Notary Public CLAUDIA CAMPARONE CLAUDIA CAMPARONE Notary Public Notary Public CLAUDIA CAMPARONE Notary Public Notary P	Dated <u>SEPTEMBER 4. 1992</u> , but	effective AUGUST 17, 1992
OMID AHMADI ASSISTANT SECRETARY DEPT-01 RECORDING: THOSE TRANS COUNTY OF HARRIS ON SEPTEMBER 4, 1992 Personally appeared OMID AHMADI (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY EXECUTED AND AMPARONE CLAUDIA CAMPARONE CLAUDIA CAMPARONE CLAUDIA CAMPARONE CLAUDIA CAMPARONE CLAU		90057929 United Savings assn of texas feb United Savings assn of the southwest feb
ASSISTANT SECRETARY DEPT-01 RECORDERS THOSE TRAN 96AD 1/22/73 1845 COUNTY OF HARRIS ON SEPTEMBER 4, 1992 DEFORM TRAN 96AD 1/22/73 1845 COUNTY OF HARRIS ON SEPTEMBER 4, 1992 DEFORM TRAN 96AD 1/22/73 1845 COUNTY RECORDER ONID AHMADI (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY EXECUTED IT AND ALL CAMPARONE CLAUDIA CAMPARONE ONCAN PURPLE SINING OF TOWN NOTATY PUBLIC CLAUDIA CAMPARONE ONCAN PURPLE SINING OF TOWN NOTATY PUBLIC AND ALL CAMPARONE NOTATION TO THE CORDERS THOSE OF THE CORDERS COUNTY OF TRAN 96AD 1/22/73 1845 COUNTY OF TRAN 96AD 1/2	BYBY	STANT VICE THE SIDENT
COUNTY OF HARRIS On SEPTEMBER 4, 1992 Dersonally appeared D. SUE ROGERS OMID AHMADI (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. CLAUDIA CAMPARONE CLAUDIA CAMPARONE Notary public Notary Public Notary Public Signal Companies of Torson Ky Commission Strategy. Notary public Notary Public Signal Companies of Torson Ky Commission Strategy.	ASS	CTANE COCCTACU
on SEPTEMBER 4, 1992 personally appeared D. SUE ROGERS OMID AHMADI (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY executed it. CLAUDIA CAMPARONE Motary Puthlo, Stanta of Toxan	COUNTY OF <u>HARRIS</u>)	10876 # 4-73-057724
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it. CLAUDIA CAMPARONE CLAUDIA CLAUDIA CAMPARONE CLAUDIA CAMPARONE CLAUDIA CLAUDI	personally appeared <u>D.SUE ROGERS</u>	efore me <u>CLAUDIA CAMPARONE</u> and
CLAUDIA CAMPARONE COMMISSION END COMMISSION CAMPARONE COMMISSION	(or proved to me on the basis of sat who executed the within instrument a and <u>ASSISTANT SECRETARY</u>	isfactory evidence) to be the person(s) as ASSISTANT VICE PRESIDENT
Figure 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	CLAUDIA CAMPARONE CLAUDIA CAMPAR Notary public Notary Public Notary Public Notary Public State of Notary Public St	IONE Surley Santan Sant

J = 466M.S.00985

UNOFFICIAL COPY

Property of Coot County Clert's Office 95057329