## 930000 FFICIAL Comparate Communication of the State of th

## SATISFACTION OF MORTGAGE

LOTS 23 AND 24 IN BLOCK I IN A.G. BRIGGS AND COMPANY'S DRAWFORD GARDENS 2ND ADDITION BEING A SUBDIVISION OF THE NORTH 5 OF THE SOUTH WEST 5 OF THE NORTH WEST 5 OF SECTION II, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HAINOIS. A/R/A

THIS CERTIFIES. That a certain Mortgage executed by 9747 S AVERS EVERGREEN PARK, ILLINOIS.

· ·	Michael J.	Cilmortin	319-32-7650			
	Patricia A	Gilmartin	355-32-7514			
PERMANENT	INDEX NUMBERS::2411119017	and 24111190!	8		-	
: :	s Mortgagors, to Commercial Cred	iit Loans, Inc.	as Mortgagee, on	th* 21st	day	
· (	1"				nd reported in	
	Mortgage Record no 273879744	' bade,		COOK	County.	
	State of Indians, has been culty pul	d und satisfied, (	ind the same is h	ereby released.		
	IN WITNESS WHEREOF, Commercial Credit Corporation has caused this instrument to be					
	igned and its corporate seal to be					
	9 91					
'	7 specialização 1	T	COMMERCIAL	CREDIT LOANS	INO.	
t.			Contract of	left-Z		
t			Programm	r.M. Hodderich		
	Tate of Indiana ) ss	<b>.</b>	4	. DEPT-01 REC	: 191 87/48/19 80/10/20 14:11 87/48/19 8797 N	123,59 140
•	Lake COUNTY)	93	057 <b>972</b>	. He740 #	サーマさーのロアサブ! INTY RECORDER	2
; ;	Before me, the undersigned, a N	orary Public in A	nd for said Count	y and State this	14th	
•						
d d	ny of February					
<b>b</b>	y T.M. Hedderich , its P	resident who ackr	nowledged the exc	cution of the foresc	in instrument	
	Witness my hand and notarial	seal:	Dlore	a Maga	Gloria Magallon	
		R	esident of La	ake County, Indi	una	
			•	xpires:		
T	he form of this instrument was pr	epared by the Of	fice of the Gene	ral Counsel of the h	Aortgagee, and C.E.KEAS	
<u>u</u>	he form of this instrument was pries material in the blank spaces in t	ue totui was iuse	Frem Ob. Or Hillian	. इत्तर <b>स्थान</b> क्षेत्र के क्षेत्र का विकास		

A)3.50

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office