

Talman Home Federal Savings and Loan Association  
Home Office: 8801 South Kedzie Avenue, Chicago, Illinois 60619 (312) 434-3222

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CAROLE BARTON

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24030086 all the right, title, interest, claim or demand to the premises therein described to-wit:

THE NORTH 27.50 FEET OF THE SOUTH 65.50 FEET OF LOT 201 IN NORTH AVENUE ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF THE NORTH 63 ACRES OF THE NORTH WEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING  
T#1111 TRAN 7950 01/22/93 12:29:00 \$25.50  
#6647 # \*93-057274  
COOK COUNTY RECORDER

Property Address: 1802 N. 22ND AVE. MELROSE PARK IL 60160  
Permanent Index Number: 15-103-102-026



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20th day of NOVEMBER, 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

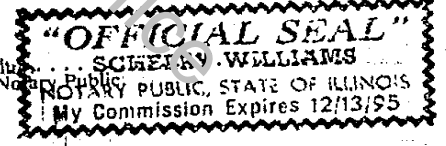
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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. \_\_\_\_\_

Mail to:  
*Michael Barton*  
*1802 N 22nd St*  
*Melrose Park IL*  
*60160*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman Bank shall be construed to mean the Talman Bank, F.S.B. *23.50*

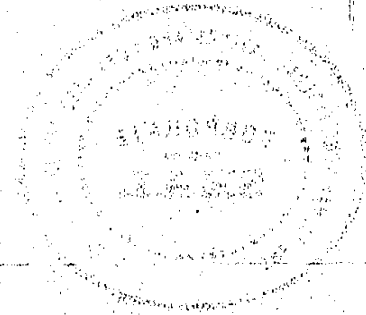
5/31/91 03/19/91

# UNOFFICIAL COPY

RECEIVED

INVESTIGATION REPORT

Property of Cook County Clerk's Office



93057274

## NOTICE

FOR THE PROTECTION OF THE PUBLIC...

FOR THE PROTECTION OF THE PUBLIC... THIS RELEASE SHALL BE MADE TO THE RECORDS OF THE REGISTER OF DEEDS IN WHATEVER OFFICE OF THE REGISTER OF DEEDS...

THE RECORDS OF THE REGISTER OF DEEDS...