

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-514786-3

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

93058444

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
RAVENSWOOD MORTGAGE CORPORATION

3139 N. LINCOLN AVENUE, SUITE 224
CHICAGO, IL 60657

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100th DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33018

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 01/13/93 made and executed by FELICIANO G. SAGUIPED JR., A SINGLE MAN AND FELICIANO A. SAGUIPED AND ENGRA G. SAGUIPED, HUSBAND AND WIFE

to RAVENSWOOD MORTGAGE CORPORATION, which said Mortgage or Deed of Trust was recorded on as Reception No. 93058444 in book No. at Page in the office of the County Clerk and Recorded of COOK County, and which Mortgage or Deed of Trust covers property described as: LOT 8 AND THE SOUTH 4 FEET OF LOT 9 IN THE SUBDIVISION OF BLOCK 5 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #13-14-209-016.

93058444

PROPERTY ADDRESS: 4601 NORTH DRAKE AVENUE
CHICAGO, IL 60625

DEPT-01 RECORDING \$23.50
T#1111 TRAN 7960 01/22/93 15:37:00
#6769 # *-93-058444
COOK COUNTY RECORDER

LOAN AMOUNT: \$ 80,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 13th day of January, 1993

Signed, sealed, and delivered in the presence of:

By: [Signature]

Witness: [Signature]

By: RAY O. VILLAR JAMES V. VILLAR

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF COOK

(Corporate Seal)

On this 13th day of January, 1993, before me, the undersigned Notary Public personally appeared RAY O. VILLAR who acknowledged himself/herself to be PRESIDENT and JAMES V. VILLAR who acknowledged himself/herself to be SECRETARY and of who acknowledged himself/herself to be

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

" OFFICIAL SEAL "
FERNANDO D. [Signature]
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/21/98

Notary Address: 3139 N. LINCOLN AVE. SUITE 210
CHICAGO, IL 60657

REQUESTED AND PREPARED BY: OLIVIA S. NOCON

26-9266-H

23 50
GT

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Property of Cook County Clerk's Office

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