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93058704

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

93058704

I, John Walsh Title Operations Officer, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to John Stromaker, at
1213 S. Blvd, who are the owners of record
on Certificate No. 1433850 was presented for filing
on JAN 06 1993
(Date)
2. That presentation to the registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

DEPT-11 \$31.50
143388 TRAN 9559 01/22/93 14:22:00
#196 # *93-058704
COOK COUNTY RECORDER

JR Walsh
Affiant

Subscribed and sworn to before me by
the said John Walsh
this 13th day of January,
19 93.

Rose Zawacki
Notary Public
"OFFICIAL SEAL"
Rose Zawacki
Notary Public, State of Illinois
My Commission Expires 9/5/93

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1/10/2014

Property of Cook County Clerk's Office

1/10/2014

73-05-07
(14)

(Duplicate)

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GRANTOR
ADVANCE BANK, f.s.b. 2320 Thornton Road Lansing, IL 60438
Telephone Number (708) 474-1600

**RELEASE OF
MORTGAGE**

BORROWER				ADDRESS OF REAL PROPERTY:		
John C. Shoemaker				12123 S. 93rd St. Palos Park, IL 60464		
Telephone Number				92058704		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						511130197

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b. of the County of Cook and State of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do SS hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John C. Shoemaker heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16th day of May, 1983, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3314472 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges in unto belonging or appertaining thereto. **AND RECORDED AS DOCUMENT 26656985**

Permanent Real Estate Index Number(s): 23-27-112-008-0000

Address(es) of Premises: 12123 S. 93rd St. Palos Park, IL 60464

Witness its hand and seal, this 25th day of June, 1991

93058704

[Name of Mortgagee] Advance Bank, f.s.b.

By: Phyllis A. Duffner

Its: Vice President

Attest: Morgan L. Fitch

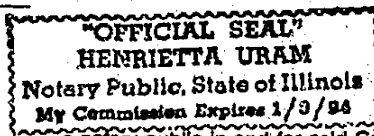
Its: Executive Vice President

[Seal]

This instrument was prepared by and after recording return to:

Advance Bank, f.s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) SS



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phyllis A. Duffner personally known to me to be the Vice President of Advance Bank, f.s.b. personally known to me to be the Ex. V.P. a Secretary of said corporation, and Morgan L. Fitch personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 25th day of June, 1991

Commission expires: _____

Henrietta Uram
Notary Public 3159

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~~CONFIDENTIAL~~

LOT 2 IN NEWMAN'S RESUBDIVISION OF PART OF MONSON AND SMITH'S 3rd ADDITION TO PALOS PARK, A SUBDIVISION OF THE EAST HALF (E½) OF THE NORTH WEST QUARTER (NW ¼) OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF RE-SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 11, 1983 AS DOCUMENT NO. 2653377 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1983, AS DOCUMENT NO. 3303096.

Property of Cook County Clerk's Office
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COOK COUNTY CLERK
100 N. LAUREL ST.
CHICAGO, ILL. 60602
TELEPHONE (312) 321-2000

FEDERAL RESERVE BANK OF CHICAGO

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WHEREAS, CONCORDIA FEDERAL BANK FOR SAVINGS, Lansing, Illinois ("Association") was formally a federally-chartered savings association, the accounts of which were insured by the Federal Deposit Insurance Corporation ("FDIC");

WHEREAS, pursuant to Section 5(d)(2)(D)(1) of the Home Owner's Loan Act of 1933 ("HOLA") as amended by Section 301 of the Financial Institution's Reform, Recovery and Enforcement Act of 1989 ("FIRREA"), The Office of Thrift Supervision of the Department of the Treasury ("OTS") may, without any requirement of notice, hearing or other action, appoint a conservator or receiver of a federally-chartered savings association;

WHEREAS, pursuant to Section 5(d)(2)(H)(ii) of HOLA as amended by Section 301 of FIRREA, the Director of OTS shall appoint only the FDIC or RESOLUTION TRUST CORPORATION ("RTC"), as appropriate, as receiver for a federally-charted savings association or savings bank for the purpose of liquidation or winding up of the affairs of such savings association or savings bank;

WHEREAS, the Director by Order Number 90-980, dated May 29, 1990, appointed RTC as Receiver for the Association;

WHEREAS, pursuant to Section 21(b)(4) of the Federal Home Loan Bank Act, as amended by Section 501 of FIRREA, among other powers, the RTC as Receiver may exercise any authority granted to the FDIC under Sections 11, 12, and 13 of the Federal Deposit Insurance Act as amended by Section 212, 213, 214, 216, and 217 of FIRREA;

WHEREAS, the RTC as Receiver has determined that it is appropriate and necessary pursuant to Section 1(d)(2)(G) of the Federal Deposit Insurance Act, to transfer certain assets and certain liabilities of the Association to ADVANCE FEDERAL BANK FOR SAVINGS, an insured depository institution within the meaning of the Federal Deposit Insurance Act, organized and existing as a federal association under the laws of the United States of America, and having its principal business in Lansing, Illinois ("Assuming Institution");

WHEREAS, the RTC, as Receiver of CONCORDIA FEDERAL BANK FOR SAVINGS, and ADVANCE FEDERAL BANK FOR SAVINGS, the Assuming Institution, on May 29, 1990, executed a Purchase and Assumption Agreement pursuant to which assets of the Association were transferred to the Assuming Institution; and

I HEREBY CERTIFY THIS COPY
TO BE A TRUE & EXACT COPY
OF THE ORIGINAL.

By: [Signature]

Date: Dec 13 1990

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NOW, THEREFORE, the undersigned and valuable consideration, the
competence and sufficiency of which is hereby acknowledged, Resolution
Trust Corporation, as Receiver for the Association, does hereby
sell, assign, transfer and convey to ADVANCE FEDERAL BANK FOR
SAVINGS all mortgages, interests in contracts, deeds, and other
instruments heretofore held by the Association and not released,
satisfied, or reconveyed of record as of the date hereof together
with all promissory notes, obligations, or evidence of indebtedness
secured thereby.

DATED THIS 18th day of OCTOBER, 1990

RESOLUTION TRUST CORPORATION,
as Receiver of Concordia
Federal Bank for Savings,
Lansing, IL

By: [Signature]
John Cooley
Specialist in Charge

ACKNOWLEDGMENT

STATE OF ILLINOIS }
COUNTY OF COOK }

On this 18th day of OCTOBER, 1990, before me, the
undersigned, a Notary Public in and for the State of ILLINOIS,
personally appeared John Cooley, to me personally known, who being
by me duly sworn, did say that he is the Specialist in Charge for
the Resolution Trust Corporation, Receiver of CONCORDIA FEDERAL
BANK FOR SAVINGS, executing the within and foregoing instrument, to
which this is attached, that no seal has been procured by the said
corporation by authority of its Board of Directors; and that the
said John Cooley, as such Specialist in Charge acknowledged the
execution of said instrument to be the voluntary act and deed of
said Resolution Trust Corporation, by it and by him voluntarily
executed.

[Signature]
Notary Public in and for the State of

OFFICIAL SEAL
LORENA C. GILBERT
Notary Public, State of Illinois
My Commission Expires 12/31/91

I HEREBY CERTIFY THIS COPY
TO BE A TRUE & EXACT COPY
OF THE ORIGINAL

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