AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

93058704

I. John Walsh Title Operations Officer
(Name and Title) , being first duly sworn
upon oath, states:
1. That notification was given to John Showmaker, at
12/23 5 9/2/0
, who are the owners of record
on Certificate No. 1432850 was presented for filing 00
on Certificate in. 1433850 was presented for filing on 1800 1893
(Date)
2. That presentation to the degistrar for filing of a Rel ase of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.
I, John Walsh , declare under penalties of perjury
that I have exemined this form and that all scatements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete. 749888 TRAN 7559 91/22/93 14:22:00
#176 # #-93-058704
CUOK LINTY RECORDER
Affiant
Subscribed and sworn to before me by the said John Walsh
this 12th day of America
19 93

Mary Fublic Forward

"OFFICIAL SEAL"

Rose Zawacki

My Commission Expires 915/93

Proberty or Cook County Clerk's Office

(Duplicate)

UNOFFICIAL COPY

ADVANCE BANK, f.s.b. 2320 Thornton Road Lansing, IL 60438 RELEASE OF MORTGAGE

Telephone Humber

	en de la marcha de la compansión de la comp	BORROWER	(708) 474-160		ADDRES	S OF REAL PROI	PERTY:
Johr	n C. Shoemake				3 S. 93rd Si s Park, IL 6	50464	
Telephone	Number					9205	8704
OFFICER IN	WITALS INTEREST R		ALABOURT/ DIT LIMIT AC	PUNCING/ M.	ATURITY DATE	HINGTONER HUNSBER	LCAH NIMBER
							511130197

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

payment of a portion of the indebtodness accound by thisEXEGGE	of the County of			State ofIllin	ois	for and in consideration of the
the receipt whereol is hereby acknowledged, do. 93 by REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John C. Shoemake, all the light, little Interest, claim or demand whatsoever it new here acquired in, through or by a certain Mortgage bearing date the 16 day of 1993 and recorded in the Recorder's (Registrar's) Office of COSK County, in the State of Blinds, in book of ceredie, on State of	payment of a portion of the	indebtedness secured by	oy th :	rtgage	horolnafter me	entioned, and of the sum of one dolls
all the light, title interest, claim or demand whatsoever 11 hay have acculred in, through or by a certain Mottgage bearing date the 15 day of May 1993 and recorder in the Pecorder's (Registrar's) Office C Cook and Cook in the Cook of records on John Cook and Cook					NYEY, and QUIT CLAIM unt	to John C. Shoemaker
County, in the State of Mindel, in book of records, on result, so decoment No. 3314472 to the personal therein described as follows, effuenced in the County of Cook Schedule A on the reverse, together with all the appurtenances and privileges are sunto belonging or appertaining thereto. AND RECORDED AS DOCUMENT 25556985 Address(es) of Premises: 12123 S. 93rd St	day of May, 1983		_ , and recorde a n	the Recorder's (Regis	, through or by a certain Mo istrar's) Office ofCO	ortgage bearing date the 16th
Schedule A on the reverse, together with all the appurtenances and privileges are sunto belonging or appertaining thereto. AND RECORDED AS DOCUMENT 7.6656985 AS DOCUMENT 7.6656985 AS DOCUMENT 7.6656985 Address(es) of Premises: 12123 S. 93rd St. 7.6656985 Raios Park, IL 60464 Witness its hand and seal, this 25th day of June, 1991 [Name of Mortgages] avapce Bank, f.s.b. By: State of Mortgages] avapce Bank, f.s.b. By: Vice President Attests: State of	County, in the State of Illinois therein described as follows.	is, in book	of records, o	on ap	, as document No.	3314472io the premise incle, to wit the property described in
Permanent Real Estate Index Number(8): 23-27-112-008-0000 25656985 Address(es) of Premises: 12123 8. 93rd St. Palos Park, II. 60464 Witness its hand and seal, this 25th day of June, 1991 [Name of Mortgages] Avapage Bank, f.s.b. By: Vice President Attests / 6048 [Seal] [Seal] [Seal] [Seal] [Seal] [Seal] [Seal] [Noter of Mortgages] Avapage Bank, f.s.b. By: Vice President Attests / 6048 [Seal] [Seal] [Seal] [Seal] [Seal] [Seal] [Seal] [Seal] [Seal] [Noter President [Seal] [Seal] [Seal] [Noter President [Seal] [Seal] [Seal] [Seal] [Noter President [Seal] [Sea	Schedule A on the reverse, to	ogether with all the appurt	rtenances and privil	roled ofnue en, segeli	nging or appertaining there	eto. AND RECORDED AS DOCUMENT
Address(es) of Premises: 12123 S. 93rd St. Palos Park, IL 60464 Witness its hand and seal, this 25th day of June, 1991 [Name of Mortgages] Avapose Bank, f.s.b. By: Male June, 1991 [Seal] Ins: Vice President Attest:		, 1,0011100011/03/				26656985
Witness its hand and seal, this 25th day of June, 1991 [Name of Mortgages] Avance Bank, f.s.b. By: Seal] Its: Vice President		12123 S. 93rd ((5,5)		
[Seid] [Name of Mortgages] Avance Bank, f.s.b. By: Main Vice President	·	Palos Park, IL	60464	Carry		
[Seid] [Name of Mortgages] Avance Bank, f.s.b. By: Main Vice President						
[Seisi] [Name of Mortgages] Avance Bank, f.s.b. By: Max. Vice President			<u> </u>			
[Seisi] [Name of Mortgages] Avance Bank, f.s.b. By: Max. Vice President			<u> </u>			
[Seisi] [Name of Mortgages] Avance Bank, f.s.b. By: Max. Vice President			3.00		10.	
[Seisi] [Name of Mortgages] Avance Bank, f.s.b. By: Max. Vice President	Witness its hand and seal, this	. 25th day of	<u>June, 1991</u>		7/2	and the law trade to the
[Seal] Hai: Vice President	•		•		17	
[Seil] Hest: Vice President				[Name	of Mortgagee] Rvap	ca Bank, f.s.b.
Attest: Accountive Vice President Res. Executive Vice President				سم ا	Dan 1	
Attest: Accountive Vice President Res. Executive Vice President				Ву: 🚣	Myllon Will	of France
Attest: Accountive Vice President Res. Executive Vice President					a la su Anima	
This instrument was prepared by and after recording return to: Advance Bank, f.s.b. 2320 Thornton Road Lausing, II, 60438 STATE OF	[Seal]			lts:'	Vice President	A A
This instrument was prepared by and after recording return to: Advance Bank, f.s.b. 2320 Thornton Road Lansing, II, 60438 STATE OF					[All]	REAL DIN
This instrument was prepared by and after recording return to: Advance Bank, f.s.b. 2320 Thornton Road Lansing, II, 60438 STATE OF				Attestur	/Torgan /	The Contraction of the Contracti
This instrument was prepared by and after recording return to: Advance Bank, f.s.b. 2320 Thornton Road Lansing, II, 60438 STATE OF					C	
Advance Bank, f.s.b. 2320 Thornton Boad Lansing, II, 60438 STATE OF Illinois COUNTY OF COOK State of Illinois My Cemmissien Expires 1/3/94 I, Henrietta Ucam Advance Bank, f.s.b. My Cemmissien Expires 1/3/94 I, Henrietta Ucam Interpretain the state advance Bank, f.s.b. The state advance Bank, f.s.b. Personally known to me to be the Ex. V.D. Secretage of said corporation, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and soverally acknowledged that as such Vice President and Ex. V.D. Secretage of said corporation, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and soverally acknowledged that as such Vice President and Ex. V.D. Secretage of the said instrument and caused the corporation to be affixed hereto, pursuationly given by the Board of Direct of said corporation, as their free and voluntary act, and as the free and voluntary act. Given under my hand and Seat this Seat of June June 1991				ite;	Executive vice F	cesident
Advance Bank, f.s.b. 2320 Thornton Road Lansing, II. 60438 STATE OF	White Instrument was nonpared	the and after recording r	mbun ta			
2320 Thornton Road Lansing, II, 60438 STATE OF						
STATE OF				**************************************		
STATE OF		,				
COUNTY OFCOOK			grow	THE SE	Titowand .	
Notary Public, State of Illinois Henrietta Uram	STATE OFIllinois	5) → ∮	"OFFICIAL OFF	ALC C	
If there is the state at the st) 88 {	HENKIELLES VA	THE ALE !	
that Phyllis A Duffner personally known to me to be the Vice President of Advance Bank, personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the earne persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally schnowledged that as such Vice President and Ex. V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuativity given by the Board of Directory of said corporation, as their free and voluntary act, and as the free and voluntary act. Given under my hand and seal this Carly of June, 1991	COUNTY OFCOOK		_) { Note:	ry Public, store w	Alalas }	
personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally schnowledged that as such Vice. President and Ex. V.P. Segratery, they signed and delivered the said instrument and caused the corporation to be affixed hereto; pure sufficitly given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act. Given under my hand and seal this Seal th	. Henrietta Uran	m ·	{	"emmission any	Articles County in the S	"
personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. V.C.e. President and Ex. V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto; pure suthority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act. Given under my hand and seal this control of June, 1991	that Phyllis A Duf	ffner	personally kno	uotely brown in min	for said Courny, in the Co	Ale Boresau, Lu neneus currii ant of
personally known to me to be the Ex. V.D. Secretary self-but of said corporation, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally scknowledged that as such Vi.C. President and Ex. V.D. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pure sufficiently given by the Board of Directory of said corporation, as their free and voluntary act, and as the free and voluntary act. Given under my hand and seal this seal this day of June 1991				corporat	lon, and Morgan I.	Firch, IV.
President and Ex. V. D. Segratery, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pure surfacility given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act. Given under my hand and seal this seal this day of June, 1991	personally known to me to be	n the _ R.v	Secietany of al	ssid cornoration, and	i meraonaliv known to me tr	aman ekody anoksen amas edi an'n
authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act corporation, for the uses and purposes therein set forth. Given under my hand and seal this of day of June, 1991	President and Ex. V. P.	Segratery, they slo	ioned and delivered	ed the said instrumen	nt and caused the corporat	ition to be affixed hereto, pursuant to
Given under my hand and seal this acres day of June, 1991	authority given by the Board	of Directors	of said co	rporation, as their fir	se and voluntary act, and	as the free and voluntary act of sai
Given under my hand and seal this 25th day of June, 1991						101
	Given under my hand and .	seal this	_ day of	June, 1991	ريار 	2197
Commission expires:			ما حديث	and the second second	THE WAR	land MI

LOT 2 IN NEWMAN'S RESUBDIVISION OF PART OF MONSON AND SMITH'S 3rd ADDITION TO PALOS PARK, A SUBDIVISION OF THE EAST HALF (E) OF THE NORTH WEST QUARTER (NW) OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS, ACCORDING TO THE PLAT OF RE-SUBDIVISION RECORDED IN THE OFFICE OF THE RE-CORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 11, 1983 AS DOCUMENT NO. 2653377 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1983, AS DOCUMENT NO. 3303096.

Property of Coot Continue Clerk's Office

TOTAL BALLERY OF THE SECOND OF to the contract conference of the first GRUPHOTE VORTAGIONALE

UNOFFICIAL COPY,
WHEREAS, CONCORDIA FEDERAL BANK FOR SAVINGS, Lansing, Illinois ("Association") was formally a federally-chartered savings association, the accounts of which were insured by the Federal Deposit Insurance Corporation ("FDIC");

WIEREAS, pursuant to Section 5(d)(2)(B)(1) of the Home Owner's Loan Act of 1933 ("HOLA") as amended by Section 301 of the Financial Institution's Reform, Recovery and Enforcement Act of 1989 ("FIRREA"), The Office of Thrift Supervision of the Department of the Treasury ("OTS") may, without any requirement of notice, hearing or other action, appoint a conservator or receiver of a federally-chartered savings association;

WHEREAS, pursuant to Section 5(d)(2)(H)(ii) of HOLA as amended by Section 301 of FIRREA, the Director of OTS shall appoint only the FDIC or RESOLUTION TRUST CORPORATION ("RTC"), as appropriate, as receiver for a redevally-charted savings association or savings bank for the purpose of liquidation or winding up of the affairs of such savings association or savings bank;

WHEREAS, the Director by Order Number 90-980, dated May 29, 1990, appointed RTC as Receiver for the Association;

WHEREAS, pursuant to Section 22/b) (4) of the Federal Home Loan Bank Act, as amended by Section 501 of FIRREA, among other powers, the RTC as Receiver may exercise any authority granted to the FDIC under Sections 11, 12, and 13 of the Federal Deposit Insurance Act as amended by Section 212, 213, 214, 216, and 217 of FIRREA;

WHEREAS, the RTC as Receiver has determined that it is appropriate and necessary pursuant to Section (1(d)(2)(G) of the Federal Deposit Insurance Act, to transfer certain assets and certain liabilities of the Association to ADVANCE FIDERAL BANK FOR SAVINGS, an insured depository institution within the meaning of the Federal Deposit Insurance Act, organized and existing as a federal association under the laws of the United States of America, and having its principal business in Lansing, Illinois ("hestming Institution");

WHEREAS, the RTC, as Receiver of CONCORDIA FEDERAL BANK FOR SAVINGS, and ADVANCE FEDERAL BANK FOR SAVINGS, the Assuming Institution, on May 29, 1990, executed a Purchase and Assumption Agreement pursuant to which assets of the Association were transferred to the Assuming Institution; and

> I HEREBY CERTIFY THIS COPY TO BE A TRUE & EXACT COPY OF THE ORIGINAL.

93058704

Property of Cook County Clark's Office

HOW, THEREFORE, Con and the Association, does hereby cll. assign, transfer and convey to ADVANCE FEDERAL BANK FOR SYTNES all mortgages, interests in contracts, deads, and other astruments heretofore held by the Association and not released, atisfied, or reconveyed of record as of the date hereof together Ith all promissory notes, obligations, or evidence of indebtedness secured thereby.

DATED THIS 18th day of CTOBER

OF BY: RESOLUTION TRUST CORPORATION, as Receiver of Concordia Federal Bank for Savings, Lansing, IL

John Cooley Specialist in Charge

ACKNOWLEDGEMENT

EATE OF ILLINOIS COOK COOK

____, 1990, before me, the in this 18th day of CTCSER, 1990, before me, the indersigned, a Notary Public in and for the State of COUNTY. personally appeared John Cooley, to me personally known, vic being by me dully sworn, did say that he is the Specialist in charge for the Resolution Tru: t Corporation, Received of CONCORDIA FEDERAL EANK FOR SAVINGS, executing the within and foregoing instrument, by mich this is attached, that no seal has been procured by the said corporation by authority of its Board of Directors; and that the said John Cooley, as such Specialist in Charge acknowledged the execution of said instrument to be the voluntary act and deed of taid Resolution Trust Corporation, by it and by him voluntarily

Public in and for the State of

I HEARD COLLEY THIS COPY THE ELLA TREE WASHACT COPY

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CFFICITE STRIF LOSSING CLERC Motory Feeting Street at the 1

By Contacting Lynn 1917, 12

93058704

ATTACHMENT LOAN #511130197 DOCUMENT #3314472

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