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Prepared by, and after recording, return to:

AM No: 871118

Margaret Wilson

AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

93058785

ASSIGNMENT OF MORTGAGE

Loan # 2311692

Date: July 15, 1992

MORTGAGE:

Date: 09/14/90 Original Mortgage Amount: \$80,900.00  
Mortgagor: STEVEN M DOMBROWSKI, BACHELOR  
Original Mortgagee: CENTRUST MORTGAGE CORPORATION

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Recording Date: 09/17/90  
Document/Instrument No: 90451123  
Tax Parcel/ID#: 13-18-410-029

DEPT-01 RECORDING \$23.00  
T#0010 TRAN 8087 01/22/93 14:47:00  
#2372 # \*-93-058785  
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION,  
A California Corporation  
Assignor's Address: 1901 West Cypress Creek Road  
Ft. Lauderdale, Florida 33309

Assignee: MELLON MORTGAGE COMPANY  
Assignee's Address: 3100 Travis Street  
Houston, Texas 77006

PROPERTY SUBJECT TO LIEN: 6460 WEST BELL PLAIN #206  
CHICAGO, ILLINOIS 60634  
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

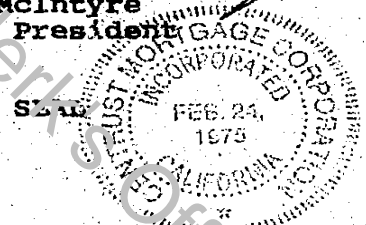
WITNESS:

CENTRUST MORTGAGE CORPORATION

By: Lois Epstein  
Name: Lois Epstein  
Title: Asst. Vice President

By: H. Neil McIntyre  
Name: H. Neil McIntyre  
Title: Sr. Vice President

STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS.



I, Laurie Hecht, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:  
April 12, 1996

Laurie Hecht  
Laurie Hecht, Notary Public

15421/1L



SEAL

Handwritten initials/signature.

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2/17/2009

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## EXHIBIT A

UNIT 206 IN RIDGEMOOR ESTATES CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 29 IN DUNNING ESTATES BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90418810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

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11/15/2011