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93058845

DEPT-01 RECORDING \$23.50
T#0010 TRAN 8116 01/22/93 15:45:00
#2433 * -93-058845
COOK COUNTY RECORDER

93058845



Assignment of Mortgage/Deed of Trust/ Deed to Secure Debt

3175
145 LNH# 381692

For value received, Norwest Mortgage, Inc., a Minnesota corporation, hereby sells, assigns and transfers to
NORTHWESTERN SAVINGS & LOAN ASSOCIATION
2300 NORTHWESTERN AVE., CHICAGO, IL 60647

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to
secure debt executed by SUNG WOOK KIM AND YOUNG SOON KIM, HUSBAND AND WIFE

and bearing date the 29 day of MAY to Norwest Mortgage, Inc.,
A.D. 19 92
and recorded in the office of the Recorder of COOK County,
State of ILLINOIS
at Page _____ as Document No. 92-335989 in Book _____
02 day of June A.D. 19 92
Signed the 01 day of JULY A.D. 19 92

Norwest Mortgage, Inc.

SEAL

By [Signature]
LORETTA J. PUHL
Title ASSISTANT SECRETARY

State of MINNESOTA
County of HENNEPIN) SS
On this 01 day of JULY A.D. 19 92,
before me, a Notary Public, personally appeared LORETTA J. PUHL

to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY
of Norwest Mortgage, Inc., a Minnesota corporation, and that said instrument was signed on behalf of said
corporation.

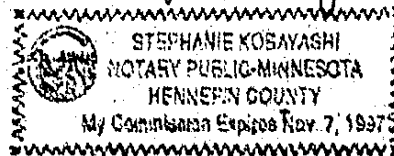
P.I.N. 04-25-200-090

Drafted by: Norwest Mortgage, Inc.
1200 Midwest Plaza West
801 Nicollet Mall, P.O. Box 1411
Minneapolis, Minnesota 55440-1411

NMFL #0871 F91

PROPERTY ADDRESS: 5 Bridlewood
Northfield, IL 60093

[Signature]
Notary Public



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Property of Cook County Clerk's Office

92080808

SITS - Kim SW
LN# 381692

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Legal Description

PARCEL 1:

LOT 3 IN CONTER'S SUBDIVISION, BEING A SUBDIVISION OF LOT 3 (EXCEPT THE SOUTH 10 RODS OF THE WEST 16 RODS THEREOF AND ALSO EXCEPT THE NORTH 100.0 FEET OF THE WEST 250.0 FEET THEREOF) IN THE COUNTY CLERK'S DIVISION OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 1986 AS DOCUMENT NUMBER 88587518, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS IN FAVOR OF LOT 5 IN PARCEL 1 AFORESAID, AS CONTAINED IN PLAT OF CONTER'S SUBDIVISION RECORDED DECEMBER 9, 1986 AS DOCUMENT NUMBER 88587518.

L.N. 04-25-200-090

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- DEPT-01 RECORDING \$23.50
- T40010 TRAN 8116 01/22/93 15:45:00
- 2434 * -93-058846
- COOK COUNTY RECORDER

The South 28.0 feet of Lot 15 and Lot 16 (except the South 22.00 feet thereof) in Block 4 in Ernest H. Klode's Towers Subdivision, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 33, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.



Assignment of Mortgage/Deed of Trust/ Deed to Secure Debt

3001
145 LN# 854995

For value received, Norwest Mortgage, Inc., a Minnesota corporation, hereby sells, assigns and transfers to NORTHWESTERN SAVINGS & LOAN ASSOCIATION
2300 North Western Avenue, Chicago, IL 60647

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by MARK KIM AND HELEN C. KIM

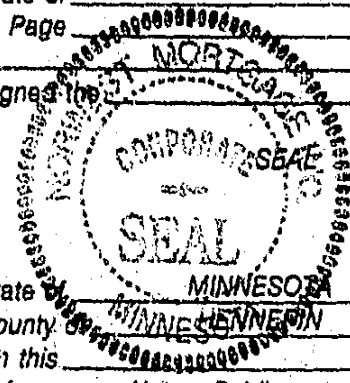
and bearing date the 4TH day of SEPTEMBER A.D. 19 91

and recorded in the office of the Recorder of COOK County,
State of ILLINOIS in Book _____

at Page _____ as Document No. 91-460395 on the
05 day of November A.D. 19 91

Signed the 11 day of MAY A.D. 19 92

Norwest Mortgage, Inc.
By [Signature]
LORETTA J. PUHL
Title ASSISTANT SECRETARY



State of MINNESOTA } SS
County of HENNEPIN }
On this 11 day of MAY A.D. 19 92
before me, a Notary Public, personally appeared LORETTA J. PUHL

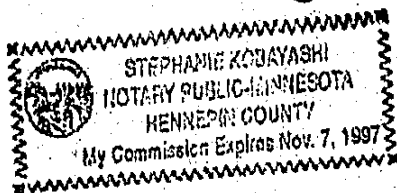
to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY
of Norwest Mortgage, Inc., a Minnesota corporation, and that said instrument was signed on behalf of said corporation.

PIN# 10-33-108-036

[Signature]
Notary Public

Drafted by: Norwest Mortgage, Inc.
1200 Midwest Plaza West
801 Nicollet Mall, P.O. Box 1411
Minneapolis, Minnesota 55440-1411

NMFL #0671 F91
PROPERTY ADDRESS: 6922 North Lorel
Skokie, IL 60077



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23.00

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COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM
COURT REPORTER
JAN 10 2011 10:00 AM

2011-01-10

Property of Cook County Clerk's Office

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YEAR OF
File Prior to:

93058847

STATE OF ILLINOIS

DOMESTIC CORPORATION ANNUAL REPORT

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

CORPORATION
FILE NO.

D 5570-199-7

1.) CHANGES ONLY: REGISTERED AGENT Michael J. Samis
REGISTERED OFFICE 570 Lake Cook Rd., Suite 301
CITY, IL ZIP CODE Deerfield, IL 60015

COUNTY Lake

2.) CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, IL, ZIP CODE

Environmental Protection Systems, Inc.
c/o Michael J. Samis
570 Lake Cook Rd., Suite 301
Deerfield, IL 60015

FILED

JAN 07 1993

COUNTY

GEORGE H. RYAN
SECRETARY OF STATE

3.) Date incorporated: 10/16/89

4.) The names and residential addresses of ALL officers & directors MUST be listed here!

OFFICE	NAME	NUMBER & STREET	CITY	STATE	ZIP
President	Donald E. Resetar	40392 Bluff Lake Road,	Antioch, IL	60002	
Secretary	Terri Resetar	40392 Bluff Lake Road,	Antioch, IL	60002	
Treasurer	Donald E. Resetar	40392 Bluff Lake Road,	Antioch, IL	60002	
Director	Donald E. Resetar	40392 Bluff Lake Road,	Antioch, IL	60002	
Director	Terri Resetar	40392 Bluff Lake Road,	Antioch, IL	60002	
Director					

5.) If 51% or more of the stock is owned by a minority or female, please check appropriate box Minority Owned Female Owned

6.) Number of shares authorized and issued (as of

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
Common		10.0000	1,000	100,000

IMPORTANT! Whenever the amount in item 6 or 7a differs from the Secretary of State's records, the enclosed JCA 14.30 must be completed.

7a.) The amount of paid-in capital as of 12/23/92 is: \$ 1,000.00

7b.) The Paid-in Capital on record with the Secretary of State is: \$ 1,000.00

8.) By Donald E. Resetar President 12/23/92
(Any Authorized Officer's Signature) (Title) (Date)

DEPT-OF RECORDING \$23.50
T#0010 TRAV #117 01/22/93 15:45:00
#2435 # 93-058847
COOK COUNTY RECORDER

RETURN TO:

Department of Business Services
Secretary of State
Springfield, IL 62756
Telephone (217) 782-7808

ITEM 8 MUST BE SIGNED!

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

(PLEASE COMPLETE THE REVERSE SIDE OF THIS REPORT)

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