

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

93058037

<p style="text-align: center;"><b>GRANTOR</b></p> <p style="text-align: center;">Advance Bank, s.b.</p> <p style="text-align: center;">ADDRESS 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 703-474-1600      IDENTIFICATION NO.</p>	<p style="text-align: center;"><b>BORROWER</b></p> <p style="text-align: center;">Ricarda Alice Perez and Frank Perez, her Husband</p> <p style="text-align: center;">ADDRESS 3105 Hedgerow Homewood, IL 60430</p> <p>TELEPHONE NO.      IDENTIFICATION NO.</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 171010822
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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do 99 hereby **REUSE, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4th day of June, 1982, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 26252445 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 31-01-111-005  
Address(es) of Premises: 3105 Hedgerow  
Homewood, IL 60430

DEPT-01 RECORDINGS \$23.00  
TH0000 TRAN 7078 01/22/73 14:55:00  
#1898 # \* - 93 - 058037  
COOK COUNTY RECORDER

Witness its hand and seal, this 30th day of December, 1992

MORTGAGEE: Advance Bank, s.b.

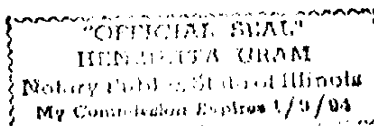
By: [Signature]  
Vice President

Attest: [Signature]  
Executive Vice President

(Seal)

This instrument was prepared by and after recording return to:  
Advance Bank, s.b.  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois  
COUNTY OF Cook



I, Henrietta Uram and John E. Margel, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Morgan L. Fitch, IV, personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Executive Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30th day of December, 1992

Commission expires:

PROPERTY DESCRIPTION ON REVERSE SIDE

Notary Public

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SCHEDULE A

Lot 5 in Straley's SuCasa of Homewood Subdivision, being a Subdivision of the South West  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, (except the East 17 feet of the West 50 feet thereof).

Property of Cook County Clerk's Office

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