

UNOFFICIAL COPY

PREPARED BY:
KAREN S. LEARY

SUN MORTGAGE CORPORATION
1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

SUN MORTGAGE CORPORATION
1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

MAIL TO

93058382

DEPT-01 RECORDING \$23.50
T#1111 TRAN 7959 01/22/92 15:10:00
#4907 # * - 93 - 058382
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MERCHANTS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by

1/17/92

RICHARD M. SKIBSKI AND DEANNA L. SKIBSKI, HIS WIFE

to
SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195

and recorded in Book/Volume No. 92043841, page(s) _____, as Document No. 92043841
COOK County Records, State of ILLINOIS

described hereinafter as follows:

93058382

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

93058382

PIN: 02-27-111-116-1001

93058382

Commonly known as: 678 PARKSIDE DRIVE

PALM TINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SUN MORTGAGE CORPORATION

On JANUARY 17, 1992 before me, the
(Date of Execution)

BY: [Signature]
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared DANIEL A. SHEEHAN
known to me to be the PRESIDENT

BY:
ITS:

and known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

[Signature]
WITNESS: KAREN S. LEARY

Notary Public [Signature] Cook County,
My Commission Expires 6/20/95

OFFICIAL SEAL
Jeffrey J. Nykaza
Notary Public, State of Illinois
My Commission Expires 6/20/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

Handwritten: Double checked

Watermark: PROPERTY OF COOK COUNTY CLERK'S OFFICE

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN ID:0794677

Unit 1-A1 in Parkside on the Green Condominiums as delineated on a survey of the following described parcel of real estate: Part of the Parkhomes of Parkside Resubdivision, and the Arborhomes of Parkside on the Green Resubdivision, all in Section 27, Township 42 North, Range 10, East of the Third Principal Meridian, in the Village of Palatine, Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium made by PDI Development, Inc. and recorded in the office of the Recorder of Deeds of Cook County, Illinois as document 88-566,712, together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) as amended from time to time, in Cook County, Illinois.

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