JALTICON: Canault a lewyer before weing un acting under this form. Neither the publisher for the seller of this form Nebes any werrenty with respect therets, including any wertenty of merchantshitly at Amess for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR

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UST WAS FILED.

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DEPT-01 RECORDING (423,50 TH1111 TRAN 7969 01/22/93 15:11:08 46913 # #-93-058388 CDOK COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

Savings and Loan iranguation
of the County of DuPage and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do a. hereby remise,
release, convey and quit-claim unto JUII : RACANELLI AND NELLIE F. RACANELLI, HUSBAND AND WIFE.
835 SOUTH SPRING AVENUE, LAGRANGE, 1L 60525
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain morte of bearing date the 27th day of Eebruary
19 86, and recorded in the Recorder's Office of GOOK County, in the State of Illinois in Book
of page as Document Number 35089154, to the premises therein described,
situated in the County of COOK , State of Illinois , refollows, to wit:
See Poverse Side
together with all the appurtenances and privileges thereunto belonging or appertuining.
Permanent Real Estate Index Number(s): 18-09-127-009-0000
Address(es) of premises: 835 SOUTH SPRING AVENUE, LAGRANGE, IL 60425
WITNESS as hand a and scaled this 30th day of Dormahar, 19 92
Rasheedah Mahashshir Securifice President
Rashedah Muhashshir Second ice President (SEAL)
STATE OF ILLINOIS  Pagnedah Muhashshir Secondar President (SEAL)  Edmund P. Luchimowski. Assisted View President  31. 03058388
Rashedah Muhashshir Securifice President (SEAL)  Edmund P Junnimowski Assists F Vice President  STATE OF ILLINOIS
STATE OF ILLINOIS  COUNTY OFCOOK  Page edgh Mahashshir Secon / ice President (SEAL)  Edmund P
STATE OF ILLINOIS    STATE OF COOK   1, Vers Carroso   a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
STATE OF ILLINOIS  COUNTY OFCOOK  Page edgh Mahashshir Secon / ice President (SEAL)  Edmund P
STATE OF ILLINOIS  I. Vers Carroso a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rashaedah Muhashahr. Second Vice President Edmund P. Jachimowski, Assistant Vice President personally known to me to be the same persons, whose name s. subscribed to the
Pagpedah Mohashshir Second Ice President (SEAL)  Edmund P Juchimowski Assisted Vice President  STATE OF ILLINOIS  1. Vers Carroso a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rashsedah Muhashshir. Second Vice President Edmund P. Jachimowski, Assistant Vice President personally known to me to be the same persons, whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
President (SEAL)  Edmund P Inchimonaki Againts  STATE OF ILLINOIS  1. Vera Garroso a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rashaedah Muhashahir, Second Vice President Edmund P. Jachimowski, Assistant Vice President personally known to me to be the same persons, whose name seem subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as thatr free and voluntary act, for the
Pagpsedah Mohashshir Second Roe President  [SEAL]  [SE
STATE OF ILLINOIS  I. Vers Carroso  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rashaedah Muhashahir, Second Vice President  Rashaedah Muhashahir, Second Vice President  Edmund P. Jachimowski, Assistant Vice President  personally known to me to be the same persons, whose name s. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatthey
President  [SEAL)  [SEAL]  [SE

This instrument was prepared by Superior Bank, FSB, Une Cincoln Centre, Oakbrook Terrace, 11 60181

33056388

LOT 100 IN SPRING GARDENS A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE FAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, WAGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDS JUNE 19, 1925 AS DOCUMENT 8950766 IN COOK COUNTY, ILLINOIS. Perm. Tax No. 18-09-127-009-0000 Coot County Clark's Office END OF DESCRIPTION.

Transfer States