

UNOFFICIAL COPY

RELEASE OF MORTGAGE

This document prepared by:

LaSalle National Bank

Attn: Janet A. Poulackeje

120 South LaSalle Street

Chicago, Illinois 60603

93059565

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, then hereby Parties, Convey, Quit-Claim, Release and forever Discharge to

Waccon R. Fuller and Pamela J. Fuller, joint tenants

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 20th day of September, A.D. 1992 and recorded in the Office of the Recorder of Deeds of the County of Cook, State of IL on _____ in Book _____ Page _____ as Document No. 9274343 (to any and all the premises therein described, to wit:

(Legal Description Attached)

Commonly Known As: 155 N. Harbor Drive #1610, Chicago, IL 60601

together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN: 17-10-401-005-1206

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by its Assistant Vice President, attested to by its Cashier on this 23rd day of December, 1992

LaSalle National Bank

By:

Jeffrey A. Justman, Assistant Vice President

ATTEST: LaSalle National Bank

By:

John J. Brown, Cashier

COOK COUNTY CLERK'S OFFICE
RECORDED

63 JAN 05 AM 10:04

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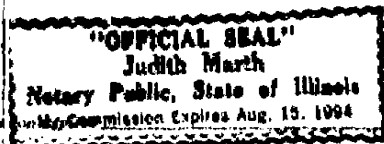
STATE OF ILLINOIS

COUNTY OF COOK

SS:

I, Judith Marth, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Jeffrey A. Justman, The Assistant Vice President of LaSalle National Bank, and John J. Brown, The Cashier of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Cashier respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Cashier then and there acknowledged that said Cashier as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Cashier's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 23rd day of Dec., 1992



My Commis...

Signature of Judith Marth, Notary Public

For the protection of the owner. This release should be filed with the recorder of deeds in whose office the mortgage was filed.

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12/11/2008

Mark J. ...
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PARCEL 1:

UNIT NUMBER 1610, IN HARBOR DRIVE CONDOMINIUM AS LINED UP ON THE SURVEY OF THAT CERTAIN PARCEL OF REAL ESTATE, (HEREINAFTER CALLED PARCEL); LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN PORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMNS 1-"A", 1-"B", 1-"C", 2-"A", 2-"B", 2-"C", 3-"A", 3-"B", 3-"C", 4-"A", 4-"B", 4-"C", 5-"A", 5-"B", 5-"C", 6-"A", 6-"B", 6-"C", 7-"A", 7-"B", 7-"C", 8-"A", 8-"B", 8-"C", 9-"A", 9-"B", 9-"C", M-1A AND MA-1A OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON THE SAID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF BASEMENTS, BYLAWS, COVENANTS AND RESTRICTIONS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY THE CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 58912 AS DOCUMENT NUMBER 22935653; SAID DECLARATION HAVING BEEN AMENDED BY THE FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBERS 22935654 AND 23010015; TOGETHER WITH ITS UNDIVIDED .15077 PERCENT INTEREST IN THE SAID PARCEL, EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY, AS AMENDED AS AFORESAID) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR ACCESS FOR THE BENEFIT OF PARCEL 1, AFORESAID THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 58912 AND 58930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY THE FIRST AMENDMENT THERETO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652), AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 AND KNOWN AS TRUST NUMBER 58912 TO FRANK AND ELIZABETH BURNIER, DATED OCTOBER 4, 1976 AND RECORDED NOVEMBER 12, 1976 AS DOCUMENT NUMBER 23709105 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

(CONTINUED ON NEXT PAGE)

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EASEMENTS FOR SUPPORT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS SET FORTH IN THE RESERVATION AND GRANT OF EASEMENTS AS SHOWN ON THE PLAN OF HARBOR POINT UNIT NUMBER 1 AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION, MADE BY THE CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 50912 AND 50930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY THE FIRST AMENDMENT THERETO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935652) AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 AND KNOWN AS TRUST NUMBER 50912 TO FRANK AND ELIZABETH BURNIER, DATED OCTOBER 4, 1976 AND RECORDED NOVEMBER 12, 1976 AS DOCUMENT NUMBER 21709105, ALL IN COOK COUNTY, ILLINOIS

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