

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 1-96927
ACCT. NO. 180828

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the state of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

THOMAS S. STEWART, A BACHELOR

2300

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, in Book , on page , as Document No. 3916972 to the premises therein described to-wit:

SEE ATTACHED

CKA: 642 SUNSHIDE PT., SCHAUMBURG, IL 60194
PIN: 07-23-102-017-1042

COOK COUNTY ILLINOIS
CLERK'S OFFICE

23 JAN 25 AM 10:23

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IN TESTIMONY WHEREOF, THE SAID UNITED AIR LINES EMPLOYEES' CREDIT UNION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Secretary, this 18th day of DECEMBER 1992.

UNITED AIR LINES EMPLOYEES' CREDIT UNION

By RO. Stewart Vice President

Attest [Signature] Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: PATTY WEBER

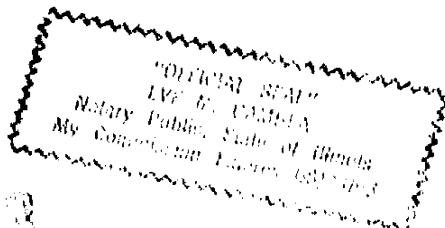
United Air Lines Employees' Credit Union
125 E. Algonquin Road
Arlington Heights, IL 60005

Cele M. [Signature]
Notary Public

Mail to: TOM S. STEWART

642 SUNSHIDE POINT

SCHAUMBURG, IL 60194



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNIT NUMBER #21 IN DUNBAR LAKES CONDOMINIUM V, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOT 5 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 5 AFORESAID; THENCE SOUTH 57 DEGREES, 22 MINUTES, 12 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 5 FOR A DISTANCE OF 21.50 FEET; THENCE SOUTH 00 DEGREES, 40 MINUTES, 28 SECONDS WEST

272.51 FEET; THENCE NORTH 58 DEGREES, 27 MINUTES, 10 SECONDS WEST 105.18 FEET TO A CORNER POINT OF LOT 5 AFORESAID; THENCE NORTH 00 DEGREES, 40 MINUTES, 28 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 5 FOR A DISTANCE OF 150.00 FEET; THENCE NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS WEST 100.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 16, 1973 AS DOCUMENT LR2711125;

SUCH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 45402, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2795426, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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