

# UNOFFICIAL COPY

FORM NO. 835  
Revised 9-18

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93059641

93059641

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

of the County of LAKE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS L. BOWMAN AND SUSAN M. BOWMAN, (NAME AND ADDRESS)

HIS WIFE (J)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of

MAY, 1991, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 91273885, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 12158 IN WEATHERSFIELD UNIT NO. 12, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 21, 1987, AS DOCUMENT 20234745, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-29-106-033

Address(es) of premises: 528 CORAL COURT, SCHALMBURG, IL 60193

Witness hand and seal, this 11th day of November 1992

*Kate K... (Signature)* (SEAL)

First Midwest Bank, N.A.  
945 Lakeview Parkway, Suite 170  
Vernon Hills, IL 60061

*Kevin C. Perrault (Signature)* (SEAL)

This instrument was prepared by C. KOZIOL, NAME AND ADDRESS

Handwritten notes on the left margin: "93059641", "2880152", "L 11/12/92", and other illegible scribbles.

Handwritten number "236" in the right margin.

Vertical stamp "93059641" on the right edge.

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RELEASE DEED  
By Corporation

FIRST MIDWEST BANK,  
NATIONAL ASSOCIATION

214 N. WASHINGTON ST.  
MURKIN, IL 60085  
TO

THOMAS L. BOWMAN

SUSAN M. BOWMAN

ADDRESS OF PROPERTY:

528 CORAL COURT

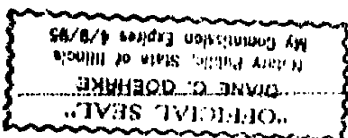
SCHALESBURG, IL 60193

MAIL TO: THOMAS L. BOWMAN  
536 OAK ST  
Schaesburg, IL 60193

DM 333

FORM NO. 320 (2-19-77)

Property of Cook County Clerk's Office



Commission Expires

GIVEN under my hand and Notary seal this 24th day of November 19 92  
Franc C. Doehake  
NOTARY PUBLIC

I, THE UNDERSIGNED, in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Kate Hausmann, Officer, FIRST MIDWEST BANK, personally known to me to be the Vice President and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers and Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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