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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc.

n/k/a Capital Mortgage Services, Inc. 2339 Cherry Hill, NJ 08034

of the County of Camden and State of New Jersey for and in consideration of the payment of the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMOUSE, RELEASE, CONVEY and QUIT CLAIM unto Alan D. Gornik and Ann R. Gornik
(NAME AND ADDRESS)
5421 N. Artesian Chicago Illinois 60625

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

_____ may have acquired in, through or by a certain _____, bearing date the 10th day of

June 1986, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 36237049, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

2300

LOT 6 IN GUINANDS ARTESIAN AVENUE SUBDIVISION OF THE WEST 156 FEET IN LOT 2 AND THE WEST 136 FEET OF THE NORTH 1/2 OF LOT 3 IN ASSESSORS DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

now by: Reed M. Little
1940 W. Irving Park Rd
Chicago, IL 60613

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-13-218-008

Address(es) of premises: 5421 N. Artesian Chicago, Illinois 60625

Witness NY hand _____ and seal _____, this 26th day of June, 1992.

Travelers Mortgage Services, Inc. n/k/a
OR Capital Mortgage Services, Inc.

David L. Little, Vice-President (SEAL)

Tammy Brown, Assistant Secretary (SEAL)

OR CAPITAL MORTGAGE SERVICES, INC.
CORP. OFFICE: 2339 CHERRY HILL, NJ 08034

This instrument was prepared by _____ (NAME AND ADDRESS)

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18/10/1992
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