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# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93059777

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Above Space for Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** that

FIRST NATIONAL BANK OF LA GRANGE  
of the County of **COOK**, and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **mortgage**, hereafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **REINERSON** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **ROBERT A. JONES**, Declaration of (NAME AND ADDRESS) Trust, dated 8-12-83 and known as Trust No. 7 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **mortgage**, bearing date the 7th day of February 1984 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **26-962-687**, to the premises therein described as follows, situated in the County of **COOK**, State of **Illinois**; to wit:

Lot 6 in Block 3 in Indian Head Park, a Subdivision of part of the East half of Section 19, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

2302

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **18-19-204-004**  
Address(es) of premises: **6473 Blackhawk Trail, Indian Head Park, IL 60525**

Witness **Richard J. Haley** and seal, this 28th day of November 1992.

*Richard J. Haley*  
Richard J. Haley, Exec. V.P. (SEAL)

*P. Kevin McLaughlin*  
P. Kevin McLaughlin, Jr. (SEAL)

This instrument was prepared by **Lita Johnson, First National Bank of LaGrange**  
(NAME AND ADDRESS) **620 W Burlington, LaGrange, IL 60525**

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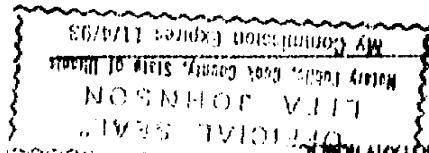
## RELEASE DEED

By Corporation

MAIL TO:

GEORGE E. COLE,  
LEGAL FORMS

9305977



Commissioner Express

NOTARY PUBLIC

MARY JOHNSON  
LITA JOHNSON  
OFFICIAL SEAL

NOTARY PUBLIC

GIVEN under my hand and notary seal this 24th day of May 1992.

and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,  
and pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
sign and deliver the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and expressly acknowledge that as such Exec Vice President and Legal Fees incurred, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Vice Pres. Secretary of said corporation, and personally  
a corporation, and P. Kevin McLaughlin, personally  
personally known to me to be the Exec Vice President of First National Bank of Chicago,  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Blachford Hall  
a notary public

Lita Johnson

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.