

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2300

Above Space For Recorder's Use Only

73-95-778
#934703
No abstract

KNOW ALL MEN BY THESE PRESENTS, that First American Bank,
15 RIVERSIDE ROAD, RIVERSIDE, IL. 60546

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL J. MALZAHN AND JANET M. MALZAHN,
(NAME AND ADDRESS)
HIS WIFE, 1115 SCHNEIDER, OAK PARK, IL. 60302

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of NOVEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90556548, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EAST 32 FEET OF LOT 4 IN BLOCK 3 IN SCHNEIDER'S SUBDIVISION OF THE NORTH 18 RODS AND 3 FEET OF THE SOUTH 54 RODS AND 9 FEET OF THE WEST 44 RODS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-06-316-009
Address(es) of premises: 1115 SCHNEIDER, OAK PARK, IL. 60302

Witness our hand and seal, this 7TH day of OCTOBER, 1992,
FIRST AMERICAN BANK

Ann L. Conro (SEAL)
Ann L. Conro, Assistant Vice President
Dawn M. Kimball (SEAL)
Dawn M. Kimball, Asst. Vice President

This instrument was prepared by J. LOVETT, FIRST AMERICAN BANK,
(NAME AND ADDRESS)
P.O. Box 307, Hampshire, IL. 60140

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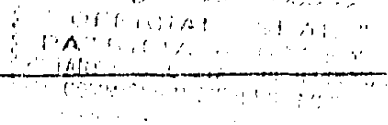
STATE OF Illinois }
COUNTY OF Kane } ss.

I, the undersigned, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Anne-Louise
personally known to me to be the Asst. Vice President of First American Bank,
a Illinois banking corporation, and Dawn M. Kinball, personally
known to me to be the Asst. Vice Secretary ^{President} of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst. Vice President and Asst. Vice Secretary ^{President}, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 7TH day of OCTOBER 19 92.

Patricia A. [Signature]
NOTARY PUBLIC

Commission Expires _____



81965066

BOX 333

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

PAUL J. MALZARI
JANET M. MALZARI
1115 SCHNEIDER
OAK PARK, IL 60302

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office