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COOK COUNTY ILLINOIS
PUBLIC RECORDS DEPARTMENT

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CMC No. 30-3610121-0600

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated the 29th day of November, 1990, recorded on the 5th day of December, 1990, in Record of Mortgages, Document No. 3930716 in the Office of the Recorder of Cook County, Illinois, executed by Mark C. McCampbell and Kathleen M. McCampbell, his wife, to Chemical Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Property address of 9341 S. 54th Street, Oak Lawn, Illinois 60453, Permanent Tax No. 24-04-321-017-0000 and 24-04-321-018-0000.

2300

IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer, David L. Urton, Vice President, has hereunto set its hand this 10th day of December, A.D., 1992.

Signed and Acknowledged in Presence of

[Handwritten signatures]

CHEMICAL BANK

[Handwritten signature]
David L. Urton
Vice President

93059825

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 10th day of December, A.D. 1992, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid.



SYLVIA J. LAVALLE
Notary Public, State of Ohio
My Commission Expires September 31, 1997

[Handwritten signature]
Notary Public

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCB-11-1/LR1291.683

Mark C. McCampbell
9341 S. 54th St. Oak Lawn, Ill. 60453

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

BOX 333

Reports sent to Treasurer by date 92846285
 73910423
 5460140
 1/2" McCampbell

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Property of Cook County Clerk's Office