

UNOFFICIAL COPY

BOX 169

ILLINOIS
RELEASE DEED
Loan No. 1 912644-2
PIF: 12-02-92

Prepared by:
Household Mortgage Services
100 Mittal Drive
Wood Dale, IL 60191

93059873

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States, successor in interest through merger w/land of **Lincoln Federal Savings & Loan Association** formerly **Lincoln Federal S & L Association of Berwyn,**

do hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **RICHARD D SHOOP AND CAROL G SHOOP, HIS WIFE**

Name of Mortgagee:

LINCOLN FEDERAL SAVINGS & LOAN ASSOCIATION OF BERWYN

The mortgage is recorded with the Register of Titled/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No, Volume, Page, Mortgage Date:

Doc# 24-614-151, DATED AUGUST 28, 1978

Address of Property: 2035 Thornwood

WILMOTON IL 60091

Tax ID No.:

05-28-106-003 VOL: 104

23-

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Dated: December 28, 1992

HOUSEHOLD BANK, F.S.B.

COOK COUNTY, ILLINOIS
JAN 11 1993

93059873

Sharon A. Kopeczynski
SHARON A. KOPCZYNSKI

Assistant Vice President

State of Illinois)

County of DuPage)

On December 28, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopeczynski personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have herunto set my hand and affixed my notarial seal this December 28, 1992.

Nick R. Soblinski
Notary Public/Commission Expires:



When recorded, please return to: **Richard D Shoop**
2035 Thornwood
Wilmotco

IL 60091

11645
PT4

COOK COUNTY CLERK'S OFFICE

93059873

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Case No.: 912644-2

P.F.F.:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE WEST 50 FEET OF LOT 89 IN MANUS LAKE SHORE HIGHLANDS BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office