

# UNOFFICIAL COPY

ILLINOIS

RELEASE DEED

Loan No.: 947553-4

Date: 11/10/92

Prepared by:

Household Mortgage Services

100 Mittel Drive

Wood Dale, IL 60191

93059887

KNOW ALL MEN BY THESE PRESENTS

that HOUSEHOLD BANK, F.S.B., a Corporation of the United States,  
Attorney in Fact for Federal Home Loan Mortgage Corporation,

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: DAVID N. SKUDLARAK AND ALICE R. WHITE, HUSBAND AND WIFE

Name of Mortgagee:

SEARS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Title/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #59410048, DATED AUGUST 10, 1989

Address of Property: 808 S Gunderson

Oak Park IL 60304

Tax ID No.:

P.I.N. #16-18-230-003

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Date: December 02, 1992

HOUSEHOLD BANK, F.S.B.

SHARON A. KOPEZYNSKI

Assistant Vice President

State of Illinois)

County of DuPage )

On December 02, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Sharon A. Kopezynski personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this December 02, 1992.

Bridget M. Stodden  
Notary Public/Commission Expires

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When recorded, please return to: David Skudlarak

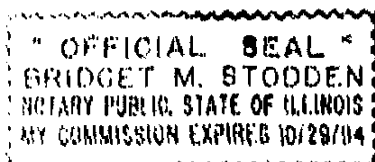
808 South Gunderson

Oak Park

IL 60304

Box 169

11555  
904



REITE # 0-57196

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Loan No.: 947553-1

PEP:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 26 IN BLOCK 5 IN S. T. GUNDERSON AND SONS ADDITION TO OAK PARK,  
BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4, IN SUBDIVISION OF  
SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN  
COOK COUNTY, ILLINOIS.

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