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DEFT-01 RECORDINGS THOOGO TRAN 9112 91/22/93 15:15:00 4-93-059046 #1031 # COOK COUNTY RECORDER

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 5011036/(BUTZ) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage distribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lie., force, and effect of said Mortgage.

Mortgagor: MAR) T. BUTZ, A SPINSTER
Mortgagee: LOAN A IERICA FINANCIAL CORPORATION
Loan Amount: 87,577,29
Date Of Mortgage: 11-30-90
Date Of Recording: 12-03-90
Pin Number: 27-34-104-07-1020
Prop Addr: 9244 DRUMN DI/D DRIVE. UNIT #C, TINLEY PARK, IL 60477

Doclingtrument #: 90592226 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COO.C	County, ILLINOIS
IN WITHESS WHEREOF, the undersigned has ca	nuser thase presents to be executed on DECEMBER 4, 1992
	LOAN MERICA FINANCIAL CORPORATION
	DEAN NEVELS
	ASSISTANT VICE PRESIDENT
	Cally Horders
	CAROLYN GORDERO ASSISTANY SECRETARY
STATE OF _FLORIDA)	
COUNTY OF	$O_{\kappa}$
personally appeared DEAN REVELS	
executed the within instrument as ASSISTA	
respectively, on behalf of <u>LOAN</u>	AMERICA FINANCIAL CORPORATION and
acknowledged to me that they as such of	ficers. being authorized so to do, executed the foregoing
instrument for the purposes therein instrument pursuant to its by-laws or a re	contained and that such Corporation executed the within
WITNESS My hand and official seal.	Doina M. Vance
	NOTARY PUBLIC DONNA M VANCE
	(Notory) STATE OF FLORIDA Public hay Comm Exp 10/1/95

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Property of Cook County Clerk's Office

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5011036(60172)

#### ATTACHMENT "A"

UNIT NUMBER 24 IN CAMBRIDGE PLACE CONDOMINUM AS DELINEATED ON A SURVEY OF THAT PART OF THE FOLLOWING DESCRIBED REAL ESTATE: A PARCEL OF I AND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86310871 AS AMENDED FROM TIME TO TIME, TOGETHER WITH 1/2 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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