

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

93059172

KNOW ALL BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, NOW OWNED BY THE UNDERSIGNED, A CORPORATION EXISTING UNDER THE LAWS OF DELAWARE, BEARING THE DATE APRIL 8, 1988, MADE AND EXECUTED BY JOHN M. CASON AND MARY S. CASON, HIS WIFE, TO KNUTSON MORTGAGE CORPORATION AS MORTGAGEE, AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN BOOK --, PAGE --, DOC. NO. 3699127, ON APRIL 8, 1988, IS, WITH THE INDEBTEDNESS THEREBY SECURED, FULLY PAID AND SATISFIED. AND THE COUNTY RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD THEREOF, ACCORDING TO THE STATUTE IN SUCH CASE PROVIDED.

IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASSISTANT SECRETARY AND ITS VICE PRESIDENT AND ITS CORPORATE SEAL HEREUNTO AFFIXED NOVEMBER 22, 1991.

KNUTSON MORTGAGE CORPORATION

BY: [Signature]  
 MARY TROCKE, ASSISTANT SECRETARY

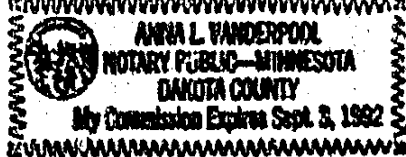
BY: [Signature]  
 JUDITH KENNEDY, VICE PRESIDENT

STATE OF MINNESOTA )  
 ) SS.  
 COUNTY OF HENNEPIN)

DEPT-11 RECORD + T/ \$23.50  
 T#6666 TRAN 6190 01/22/93 15:21:00  
 #9946 # \*-93-059172  
 COOK COUNTY RECORDER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME NOVEMBER 22, 1991, BY MARY TROCKE, ASSISTANT SECRETARY AND BY JUDITH KENNEDY, VICE PRESIDENT OF KNUTSON MORTGAGE CORPORATION, A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION.

WITNESS MY HAND AND NOTARIAL SEAL THE DATE AFORESAID.



[Signature]  
 NOTARY PUBLIC

THIS DOCUMENT PREPARED BY  
 KNUTSON MORTGAGE CORPORATION  
 3001 METRO DRIVE  
 SUITE 400  
 BLOOMINGTON, MN 55425

UPON RECORDING MAIL TO:  
 JOHN M CASON  
 MARY S CASON  
 921 N HIGHLAND  
 ARLINGTON HEIGHTS, ILL 60004

PD025 022  
 SMI

643868

93059172

STROCKE

23.50

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ST 102000

LOT THIRTY TWO (32)

LOT THIRTY THREE (33)

In Block One (1) in Dunton and Other's Subdivision of Lots Four (4) and Five (5) and Six (6), of Northwest Quarter (1/4) of Lots One (1), Two (2), Eight (8) and Nine (9) of Southwest Quarter (1/4) of Northwest Quarter (1/4) of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

03-29-104-056

921 N. Highland  
Arl Hts IL

Property of Cook County Clerk's Office

93059172



Jeffrey Gottlieb

1650 N. Arl Hts Rd

Arl Hts. IL 60004

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Mark Petricig 1st American Title, being first duly sworn  
(Name and Title)  
upon oath, states:

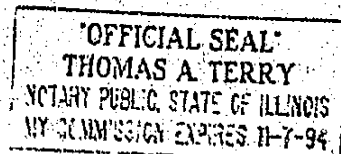
1. That notification was given to Brian Paulson, at  
921 N. Arl Hts Rd  
Arl Hts Ill who are the owners of record  
on Certificate No. 1513179, that a release of  
document number 3699127 was presented for  
filing on 1-22-93.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Mark Petricig, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Mark Petricig  
Affiant

Subscribed and sworn to before  
me by the said Affiant  
this 22 day of Jun,  
19 93.

Thomas A. Terry  
Notary Public



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