93060UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO: MORTGAGE CAPITAL CORPORATION 111 E. KELLOGG BOULEVARD, SUITE 215 ST. PAUL, MN 55101 ATTN: LISA CHASE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020008997

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by KRZYSZTOF BRAKOWSKI AND

CZESLAWA BRAKOWSKI HUSBAND AND WIFE

MORTGAGE CAPITAL CORPORATION on the OIST day of DECEMBER, 1992, upon the following described real estate located in COOK County IL

LOT 65 IN MURDOC'S FOREST VIEW HIGHLANDS A SUBDIVISION OF PARTS OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93060771

DEPT-01 RECORDINGS T#0000 : TRAN 9168 01/25/93 09:45:00 #1116 # *-- 93-060771 COOK COUNTY RECORDER

EAST OF THE THIRD PRINCIPAL MERIDIAN, I	IN COOK COUNTY, ILLINOIS.
$O_{\mathcal{R}}$	
	93060771
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	DEPT-01 RECORDINGS
	T#0000 TRAN 9168 01/25/93 09:
	#i116 # *-93-06077
	COOK COUNTY RECORDER
13-05-407-027	
5904 N MILTIMORE AVENUE, CHICAGO, IL 6	
and is recorded in the COOK County Rec as Document Number 92-923272	(on Sertificate Number
(in Book of	Mortgages on Page
(2:: 2-0::	occomoes , 1995 at
o'clock	.M.
Dated the 02 day of DECEMBER , 1992.	
	7 2
NO CORPORATE SEAL	MORTGAGE CAPITAL CORPORATION
	2-12-7-12
Witness	BY: Miles Fredenburg ITS: Vice President
	115: Vice Figsident
	The later of the second of the
Witness	BY: Neil B. Wrangham
	ITS: Vice President
State of Minnesota)	
) 88.	
County of Ramsey)	

this 02 day of DECEMBER, 1992, before Notary me, within and for said County, personally appeared Miles Fredenburg Neil B. Wrangham, to me personally known, who being each by me duly sworn, and are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf said corporation by authority of its Board of Directors, and that the execution instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

JOANN BUHUSTER MOTARY PUBLIC-MINNESOTA RAMGEY CONFITY
My Comm. Expires Apr. 14, 1997

UNOFFICIAL COPY PROBE

TOO COOK COUNTY CLOTH'S OFFICE $\mathcal{F}_{i}(\mathcal{F}_{i}^{m}(\mathcal{A}(\mathcal{F}_{i}), \mathcal{F}_{i})) = \mathcal{F}_{i}(\mathcal{F}_{i}(\mathcal{F}_{i})).$