THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO: MORTGAGE CAPITAL CORPORATION 111 E. KELLOGG BOULEVARD, SUITE 215 ST. PAUL, MN 55101 ATTN: LISA CHASE

93060804

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020008014

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.C. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by GREGORY BAUR AND MARY BAUR HUSBAND AND WIFE

MORTGAGE CAPITAL CORFORATION on the 28TH day of OCTOBER, 1992, upon the following described real estate located in COOK County IL

SEE ATTACHED LEGIC.

DEPT-01 RECORDINGS T#0000 TRAN 9148 01/25/93 09:50:00 ***~93~060804** COOK COUNTY RECORDER

93060804

SEE ATTACHED LEGAL				
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14-32-113-043-1003				
1216 W WEBSTER AVENUE	-	·		
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Dated the 04 day of NO	VEMBER , 1992.			
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NO CORPORATE SEAL		MORTGAGE CAPIT	CAL CORPORATION	
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		21013 2 10	TUMAN	
Witness		BY: Sherri L.	Vice President	
		113: RBBIBCARC	Vice Fieliden	100
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Witness		BY: Lisa J. Ch	ase	
		ITS: Vice Pre	sident	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
State of Minnesota)				
) 88.	•			
County of Ramsey)				

this 04 day of NOVEMBER, 1992, before me, a Notary On for said County, personally appeared Sherri L. Polansky within and Lisa J. Chase, to me personally known, who being each by me duly sworn, did say they are respectively the Assistant Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

JOANN SCHUSTER MOTARY FUBLIC-MINNESSTA My Comm. Expires Apr. 14, 1997

A Grand Hillian

Property of Cook County Clork's Office

9014

3W IN THE 1214 WEST WEBSTER CONDOMINIUM, AS DELINEATED ON A SURVEY THE FOLLOWING DESCRIBED REAL ESTATE:

OF BLOCK 12 IN THE SUBDIVISION OF BLOCK 8 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89-459916 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION. FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Property of Cook County Clark's Office