

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

93000982

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

CHASE SUPPLY CO.

does hereby acknowledge satisfaction or release of the claim for lien against Midwest Laboratory Services, Contractor, and Lonnie A. Peterson & Cynthia A. Peterson, his wife, as Joint Tenants,

for Thirty-Two Thousand One Hundred Forty-One and no/100 (\$32,141.00)

Dollars, on the following described property, to-wit:

See Schedule A attached hereto and made a part hereof for complete legal

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 92-864397

Permanent Real Estate Index Number(s): 17-08-325-007; 17-08-325-008; 17-08-325-009; 17-08-325-010; 17-08-325-011; 17-08-325-026

Address(es) of property: 1301 - 1305 Lake Street, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5th day of December 1992

CHASE SUPPLY CO.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By

Barry Serota, Attorney & Agent

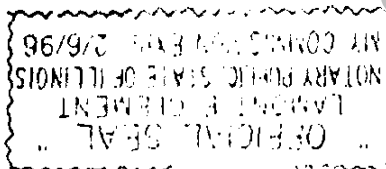
Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

UNOFFICIAL COPY

I, Lamont C. Clement, a notary public in and for the county in the state of Illinois, do hereby certify that Barry Serota, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state of Illinois, do hereby certify that \_\_\_\_\_, president of \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

NOTARY PUBLIC

28603026

28603026

NOTARY PUBLIC

*[Handwritten Signature]*

# UNOFFICIAL COPY

TRACT BOOK OWNERSHIP

1000919

## SCHEDULE A

PARCEL 1: LOTS 1, 2 AND 3 AND ALL OF THE PRIVATE ALLEY SOUTH OF AND ADJOINING SAID LOTS IN DUCK'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN SAWYER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 6 AND 7 DUCK'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN SAWYERS ADDITION TO CHICAGO IN SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 8 IN DUCK'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN SAWYER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND THAT PART OF THE PRIVATE ALLEY LYING NORTH OF AND ADJOINING LOT 6 AND LYING SOUTH OF AND ADJOINING LOTS 4-5 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN SAWYERS ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 17-08-325-007  
17-08-325-008  
17-08-325-009  
17-08-325-010  
17-08-325-013  
17-08-325-026

33050982

STREET ADDRESS: 1301- 1305 N. Lake St., Chicago, IL

Discloses that:

Lonnie A. Peterson and Cynthia A. Peterson, his wife, as Joint Tenants

is/are Grantee/s in the last recorded conveyance of said property.

UNOFFICIAL COPY

92060992

Property of Cook County Clerk's Office

UNOFFICIAL COPY

93060983

CAUTION: Consult a lawyer before signing any document which, if signed, may have legal consequences. Do not sign any document with respect thereto, including any warranty of accuracy, liability or release for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T#0010 TRAM 8161 01/25/93 11:40:00  
#2493 \* -93-060983  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corporation

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William G. Huelskamp and Denise M. Huelskamp, His wife, 1609 Roder Court, Streamwood, IL 60107

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Jr. Mtg., bearing date the 1st day of November, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88-522018, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 5158 IN WOODLAND HEIGHTS UNIT NUMBER 12, BEING A SUBDIVISION IN SECTION 25, SECTION 26 AND SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE RECORDER'S OFFICE ON MARCH 6, 1970 AS DOCUMENT 21099951, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-26-417-035  
Address(es) of premises: 1609 Roder Court, Streamwood, IL 60107

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 11th day of January, 1993  
Sears Consumer Financial Corporation

D. S. Richards, Assistant Secretary (SEAL)  
R. L. DeGruclo, Assistant Vice President (SEAL)

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103  
(NAME AND ADDRESS)

93060983  
23.00  
E

RELEASE DEED

By Corporation

TO

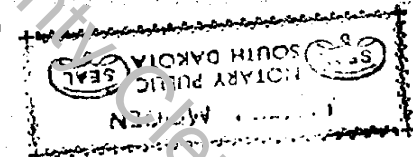
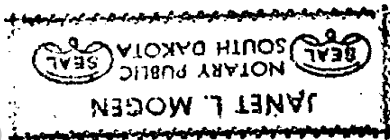
DESCRIPTION OF PROPERTY:

UNOFFICIAL COPY

TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires ~~May 1, 2000~~

Janet L. Mogen  
NOTARY PUBLIC  
*Janet L. Mogen*

GIVEN under my hand and Notary seal this 11th day of January, 1993.

I, Janet L. Mogen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. Degruccio, Assistant Vice President of Sears Consumer Financial Corporation, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they aligned and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

816690026

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEAPOLIS }  
ss.