UNOFFICIAL COPY,

93060992

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 813965/(HARRISON) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage reicribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the linn, force, and effect of said Mortgage.

Mortgagor: ROBERT A. HARRISON, DIVORCED AND NOT SINCE REMARRIED Mortgagee: Find? BANK OF SCHAUMBURG
Loan Amount: 1257.00.00
Date Of Mortgage: 7: 5-90
Date Of Recording: 11-6.90
Pin Number: 07-16-102-019-0000
Prop Addr: 1009 SOUTH W. PWICK CIRCLE, HOFFMAND ESTATES, IL 60194
Doc-Instrument #: 90562704
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION
Table

. DEPT-01 RECORDING \$23.00

	- 740010 TRAN 8169 01/25/93 12: - \$2502 # 米ータ3ーの60タ - CODK COUNTY RECORDER
end recorded in the records of COCK	County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has cause	trese presents to be executed on
	MEACHANTS MORTGAGE CORP.
	JANE EYLEP
	AUTHORIZED SIGNER
	CAROL M. ROLLINS
STATE OF MADWAND	AUTHORIZED SIGNER
STATE OF <u>MARYLAND</u>) ss count of FREDERICK)	93066992
·	$\mathcal{O}_{\mathcal{E}}$
On this <u>JANUARY 5, 1993</u> , before m personally appeared JANE EYLER	e, the undersigned, a Notary Public in said State, and <u>CAROL M. ROLLINS</u> .
	basis of satisfactory evidence) to be the persons who ED SIGNER and AUTHORIZED SIGNER TS MORTGAGE CORP.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

TOMLINSON (COMMISSION EXP. 5/13/95)

NOTARY **PUBLIC**

\$23.00 E

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 897285 (HARRINGTON)

ATTACHMENT "A"

PARCEL I: LOT 105 IN NEW SALEM UNITE 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29. AND PART OF THE SOUTHEAST QUARTER PF SECTION 20, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MARCH 9, 1983 AS DOCIMENT NO. 26641887, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENT FOR INGRESS AND EGRESS OVER OUT LOTS 1 AND 2, IN A A LARAD. OVEMBER. NEW SALEM UNITS 1 & 3, AND 4 APPURTENANT TO PARCEL I AS SET FORTH IN THE HARTFORD SQUARE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED NOVEMBER 19, 1982 AS DOCUMENT NO. 26417658. PIN #: 07-29-316-010

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