

**RELEASE OF WORKERS ON THE  
ORDER BY INDIVIDUAL OR GROUP**

**CARTOON**: I thought it became increasingly interesting under this law. At first, the publication that the author of the book

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That Delphi Capital

~~Corporation, of 2000 N. Racine, #2150, Chicago.~~

of the County of Cook, and State of Illinois, for and in consideration of the payment of  
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and QUITCLAIM unto Zulfugar Ali Khan and  
Sultana Khan, his wife of 7850 North Kostner, Skokie, Illinois, and their  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
it may have acquired in, through or by a certain Mortgage, bearing date the 5th day of  
May, 1987, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document #o. 87422919, to the premises  
therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 3 and 4 in block 1 in the first addition to Arthur Dumas "L" Extension being a subdivision of part of the North West Quarter of Section 27, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 7850 North Kostner, Skokie, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-27-104-041

**Address(es) of premises:** 7850 North Kostner, Skokie, Illinois

Witness the bond and seal this 15<sup>th</sup> day of September 19<sup>th</sup> 1949 Q2

~~Delphi Capital Corp.~~

By:  James C. Dunn (SEA)

## Attachment (ISAC)

## **Secretary**

This instrument was prepared by

23 ft Box 68

## CHARACTERISTICS

**RELEASE DEED**

**UNOFFICIAL COPY**

MAIL TO:

ACCRUALS OF PROPERTY:

TO

GEORGE E COLE,  
LEGAL FORMS

#3056078

Giver under my hand and affixed seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_  
Notary Public

such \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary  
act, for the uses and purposes herein set forth.  
certified to the foregoing instrument, appeared before me this day in person and acknowledged that he \_\_\_\_\_  
personally known to me to be the same person whose name \_\_\_\_\_ was  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ ss. \_\_\_\_\_  
I,