

UNOFFICIAL COPY

93060136

*Handwritten signature and date: 12/25/93*

Age 69 12/21/92

of subdivision.

thereby incorporated by reference as part of the aforesaid plat deeds on November 13, 1992 as Document No. 92-848710, and was "Declaration"), was recorded with the Cook County Recorder of Deeds and Easements for Hillshire Subdivision of Inverness Subdivision (the Agreement and Declaration of Covenant, Conditions, Restrictions, Easements and Easements for Hillshire Subdivision of Inverness, the

1992 as Document No. 92-691762.

recorded with the Cook County Recorder of Deeds on September 17, 1992 as Document No. 92-691762.

A. Declarant in the state holder to approximately 40 acres of land in the Village of Inverness, which property has been subdivided as Hillshire Subdivision of Inverness, and in legally described on Exhibit A attached hereto.

B. A final plan of subdivision for the property was recorded with the Cook County Recorder of Deeds on September 17, 1992 as Document No. 92-691762.

THIS FIRST AMENDMENT TO AGREEMENT AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HILLSHIRE ESTATES OF INVERNESS SUBDIVISION ("First Amendment") is made this 29th day of December, 1992, by First State Bank and Trust Company of Park Ridge as Trustee under Trust Agreement dated March 13, 1991, and known as Trust No. 2206 ("Declarant"), and Hillshire of Inverness Limited Partnership, an Illinois limited partnership, ("Developer").

FIRST AMENDMENT TO AGREEMENT AND DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR HILLSHIRE ESTATES OF INVERNESS SUBDIVISION

93060136

DEF-01 RECORDING 129.50  
143222 KHAN 4880 01/25/93 12:52:00  
\*--83-040136  
COOK COUNTY RECORDER

92-1717  
①  
287

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93066107

# UNOFFICIAL COPY

Aug 69 12/21/92

effect.

hereby modified, shall remain unchanged and in full force and effect. 3. All other terms and conditions of the Declaration, except as square feet.

Floor area of not less than three thousand two hundred (3,200) square feet and the two story single family dwelling must have a floor area of not less than two thousand eight hundred (2,800) The ranch style single family dwelling must have a

2. Article 4.04(a) is amended as follows:

need not be of stone, brick or other masonry materials. other areas which would require extraordinary support measures dwelling, including the front elevation. However, dormers and also be required to be on an elevation of all elevations of such exterior wall material on the front elevation of a dwelling shall exterior wall material are not permitted for exterior wall areas. The imitation stone, imitation brick, exposed concrete or exposed Architectural Review Committee, Plywood and aluminum siding, be of stone, brick or other material acceptable to the Exterior Material. Exterior front wall material shall follow:

1. Article 3.23 is amended in its entirety as

Declaration is hereby amended and modified as follows:

NOW THEREFORE, the parties hereto agree that the

amend the Declaration as provided for below.

D. Developer has determined that it is necessary to

93060236

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment as of the date and year first above written.

FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, not personally but solely as Trustee as aforesaid

HILLSHIRE OF INVERNESS LIMITED PARTNERSHIP

By: Hillshire Estates, Ltd. General Partner

By: \_\_\_\_\_

By: Mark A. Perlman  
Mark A. Perlman, President

Title: \_\_\_\_\_

Attest: \_\_\_\_\_

Title: \_\_\_\_\_

This document is executed by FIRST STATE BANK & TRUST CO. OF PARK RIDGE, not personally but as Trustee under Trust No. 2206, as aforesaid, in the exercise of power and authority conferred upon and vested in said Trustee as such, and it is expressly understood and agreed that nothing in said document contained shall be construed as creating any liability on said Trustee personally to pay any indebtedness securing thereunder, or to perform any covenants, either expressed or implied, including but not limited to warranties, indemnifications, and hold harmless representations in said document (all such liability if any, being expressly waived the parties hereto and their respective successors and assigns) and that so far as said Trustee is concerned, the owner of any indebtedness or right accruing under said document shall look solely to the premises described therein for the payment or enforcement thereof. It being understood that said Trustee merely holds legal title to the premises described therein and has no control over the management thereof or the income therefrom, and has no knowledge respecting any actual matter with respect to said premises, except as represented to it by the beneficiary or beneficiaries of said trust. In the event of conflict between the terms of this rider and of the agreement to which it is attached, in any questions of apparent liability or obligation resting upon said trustee, the provisions of this rider shall be controlling.

IN WITNESS WHEREOF, First State Bank & Trust Company of Park Ridge, not personally, but as Trustee as aforesaid, has caused these presents to be signed by its (Assistant) Trust Officer and its corporate seal to be hereunto affixed and attested by its (Assistant) Trust Officer, the day and year first above written.

FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE, not personally, but as Trustee under Trust Agreement dated 3/13/91 as shown on Trust Number 2206

By: Robert A. Rowell  
(Assistant) Trust Officer

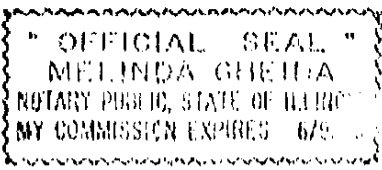
93060136

STATE OF ILLINOIS  
SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named (Assistant) Trust Officer and (Assistant) Trust Officer of FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such (Assistant) Trust Officer and (Assistant) Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Company for the uses and purposes therein set forth; and the said (Assistant) Trust Officer then and there acknowledged that the said (Assistant) Trust Officer, as custodian of the seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said (Assistant) Trust Officer's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of December, 1992.

Melinda Ghetta  
Notary Public

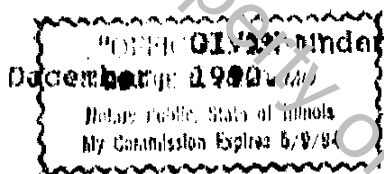


subject to the excipatory provisions attached hereto and to the provisions of the

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
                          )     SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Mark A. Perlman, President of Hillshire Estates, Ltd., a corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act and deed of said corporation, as the General Partner of Hillshire of Inverness Limited Partnership, for the uses and purposes therein set forth.



my hand and Notarial Seal, this 29<sup>th</sup> day of

Deborah Helman  
Notary Public

My Commission Expires:

5/9/94

COOK County Clerk's Office 93660136

# UNOFFICIAL COPY

## EXHIBIT "A"

Hillshire Estates of Inverness, Subdivision of part of the South Half of the Southwest Quarter of Section 12 and part of the South Half of the Southeast Quarter of Section 12 all in Township 42 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

01-120303-004 & 01-12-303-006 & 01-12-403-004 & 01-12-403-003

*Mail to:*  
*Allen D. Steinman*  
*Pass. 10/10/04*  
*10 N. LaSalle*  
*Chicago, IL 60602*

Cook County Clerk's Office

93660336

UNOFFICIAL COPY

9766017

Property of Cook County Clerk's Office