Mgr. State and the

TRALE , C. BORGA , BORGA & SATISFACTION OF MORTGAGE 198, 90 BEACH BERNE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook, Illinois, The First National Bank of Chicago, as Trustee, and FIRST NATIONAL BANK OF SKOKIE

as Participant, does hereby certify that it is the assignee of an assignent, and of a certain real estate mortgage dated AUGUST 20, 1986 made and executed by HENRY C. & ANITA A. MARANON

to FIRST NATIONAL BANK OF SKOKIE

and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois on SEPTEMBER 22, 1986

and SEPEMBER 22, 1986 as Document Nos. 86427048

86427049 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN W.TNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, as caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this JANUARY 4, 1993

* SEE REVERSE SIDE FOR LEGAL DESCRIPTION

93061494

P. J. Thompson

THE FIRST NATIONAL BANK OF CHICAGO, as Trustee as Aforesaid

(SEAL)

Attest:

93061494

STATE OF ILLINOIS

COUNTY OF COOK

DEFT-01 RECURDING \$27.00 T#1111 TRAN 7984 01/25/93 11:37:00 #7354 # *- \$3-061494 COOK COUNTY RECORDER

I, P. J. Thompson , a Notary Public in and for Cook County, Illinois, do hereby certify that R. D. Manalla , Vice President of The First National Bank of Chicago, and R. L. L. raig , Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing incrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the use, and purposes therein set forth. poses therein set forth.

Given under my hand and notarial seal this _____JANUARY 4

My Commission Expires:

aa/2025J-5

RECORD AND MAIL TO: HENRY AND ANITA MARANON 7923 OCTAVIA NILES IL 60714

". OFFICIAL SEAL "
P J THOMPSON
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXP: 9/29/96

UNOFFICIAL COPY

LOT 38 IN GENMOR SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7923 OCTAVIA, NILES, ILLINOIS 60648

PERMANENT INDEX NUMBER: 09252160070000

Opening Of County Clark's Office

". OFFICIAL SEAL "
P J THOMPSON
NOTARY FUBLIC, STATE OF ILLINOIS
NY COMMISSION EXP. 9/29/96