UNOFFICIAL COPYMON TO STATE OF THE STATE OF LLINOIS FREIARED BY: John Ossollo AFTER RECORDING, PLEASE MAIL TO: METMOR FINANCIAL, INC. LAD-DOCUMENT RELEASE DEPARTMENT P. O. BOX 10917 OVERLAND PARK, KANSAS 66210 93061763 359469-4 jde 7/1) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rashad Al-Uqdah and Jannah Al-Uqdah heirs, legal representatives and assigns, all the right, tur, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 02/27/8. , and recorded in the Recorder's Office of County, in the State of Illinois in Book or records, on Page as Document Cook , as Document No. 26986577 to the premises therein described situated in the Courty of Illinois, to wit: Cook Situate in the County of Cook and State of Illinois: The North 33 Feet of the South 1/2 of Lot 39 in Todds Subdivision of the East 1/2 of the Northeast 1/4 of Section 5, Township 29 North, Range 13, East of the Third Principal Meridian, in Cook County, 111 Inois. DEPT-01 RECORDINGS \$23.00 T#0000 TRAN 9250 01/25/93 11:59:00 PIN # 1.6-05-228-006-0000 #1311 # *-93-061762 COOK COUNTY RECORDER Property Address: 1241 N. Menard Ave., Chicago IL 60651 together with all appurtenances and privileges thereun o belonging or appertaining. IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 23 de of November MIETMOR FINANCIAL, I IC. ATTEST 13061763 Asst. Secretary Vice President STATE OF KANSAS)55. COUNTY OF JOHNSON L John D. Ossello a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that M. Jane Todd and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of MI!TMOR FINANCIAL, INC., a corporation, and personally Jane Todd known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and notarial scal this 23 day of November

John D. Ossello

My Commission Expires:

10/01/95

Notary Public

JOHN D. OSSELLA My Appaintment Exp. 10-1:49

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