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PREPARED BY: John Osber 16
AFTER RECORDING, PLEASE MAIL TO:

METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT

P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

LOAN # 964082-2 1dokjd

93061809

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

	and the second of the second o		
payment of the indebtedness secret by the Mor thereby secured, and of the sum of one dollar, the CONVEY, and QUIT CLAIM unto	tgage or Trust hereinafter men receipt whereof is hereby ackno	tioned, and the cancellation wledged, does hereby REM	n of all the notes IISE, RELEASE,
Thomas E. Taylor and Irene E. Tay	lor	tage graph and a	heirs, legal
representatives and assigns, all the right, :0, into certain Mortgage or Trust, bearing date 05/27;	erest claim or demand whatsoev	er it may have acquired in	
County, in the State of Illinois in Book	or records on Page	as Document No.	87306600
to the premises therein described situated in the	Jounty of Cook	, Illinois, to wit:	
to the brougher maran appearant and			
Situate in the County of Cook and St	ate of Illinois:	The state of the s	
The South 7.75 feet of Lot 13 and al	1 of Lors 4 and 15 in	Block 4 in	
Diefendorf's Addition to Riverview o	f the East 1/2 of the N	fortheast 1/4 of the	
Northeast 1/4 excepting Therefrom th	e railroac right of way	or Section 29,	
Township 41 North, Range 12, East of	the Third Principal Me	ridian, in Cook	
County, Illinois.			
PIN # 09-29-213-040-0000		9	3061809
	a ta day bay ta a tagair		
Property Address: 1766 White Street, Des	Plaines IL 60016		
together with all appurtenances and privileges ther IN WITNESS WHEREOF, METMOR FINANCL attested by its Assistant Scoretary, and its corporate	AL, INC., has caused these pres	sont to be signed by its Vi	ce President and
	METMOR FINANC		
		. DEPT J1 PCCORDINGS	\$23
			91/25/93 13:19:0
		, #1363 h — 少一字四	
atrest:		. COOK COUNTY REC	ORDER
Welnut M. Tellen	EV MOMOS	200	
Velmeta M. Hillers Asst. Sco	cretary M. Jane Todd		Vice President
STATE OF KANSAS)	notary		
)ss.			
COUNTY OF JOHNSON			
John D. Ossello al	Notary Public in and for said co	unty, in the State aforesaid	, DO HEREBY
CERTIFY that M. Jane Todd	and Velmeta	M. Hillers personally	known to me to
be the Vice President and Assistant Secretary, resi	pectively, of METMOR FINAN	ICIAL, INC., a corporation	, and personally
mown to me to be the same persons whose names	are subscribed to the foregoing	instrument, appeared befor	e me this day in
person and severally acknowledged that as such V	/ice President and Assistant Sci	cretary, they signed and de	livered the said
nstrument and caused the corporate seal of said co	orporation to be affixed thereto,	pursuant to authority given	by the Board of
Directors of said corporation, as their free and volu	ntary act, and as the free and vo	luntary act of said corporat	ion, for the used
nd purposes therein set forth.			
SIVEN, under my hand and notarial seal this28	day of <u>December</u>	1992	
200110	11/1	01 11	
JOHN D. OSSELLO	Win 1)	bulle	
Appointment Exp. 10-1.98	MIN NO	"SIEM"	Maran Dable 11
THE PARTY I	John D. Ossello	20/02/05	Notary Public
	My Commission Expires	10/01/96	
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Cook Colling Conts Office

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