

93061868

UNOFFICIAL COPY

SIMMONS/361305

SATISFACTION OF MORTGAGE
STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS: That **BANCOKLAHOMA MORTGAGE CORP.**, an Oklahoma Corporation, the true and lawful owner and holder, does hereby acknowledge satisfaction of and does fully cancel and release a certain mortgage originally for \$ 30600.00.

Executed by: WILLIAM H. SIMMONS, DIVORCED AND NEVER SINCE REMARRIED

Payable to: WESTAMERICA MORTGAGE COMPANY

Dated: APRIL 15, 1985, Filed of Record on APRIL 17, 1985, and recorded in Mortgage Record Book Page _____, Document Number 27514917,

COOK County, ILLINOIS, the undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid and discharged and that upon the recording hereof said mortgage shall be and is hereby fully and forever satisfied and discharged. ADDRESS: 218-A WASHINGTON

UNIT 218-A TOGETHER WITH AN UNDIVIDED 0.00810 PERCENT INTEREST IN THE COMMON ELEMENTS IN WASHINGTON SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22328164, IN NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF said Association by its proper officers has hereunto set its hand this 15TH day of OCTOBER, 1992.

93061868

WITNESS:
Executed in the presence of:

Demiece Baker

BANCOKLAHOMA MORTGAGE CORP.

By: Donald E. Boyles
Donald E. Boyles, Vice President

By: BJ Hughes
BJ Hughes, Assistant Secretary

STATE OF OKLAHOMA)
COUNTY OF TULSA) SS.

TH0000 TRAM 5302 01/25/93 15:32:00
#1424 # ~~2-23-94~~ 1848

COOK COUNTY RECORDER

Before me, a Notary Public in and for said County and State, personally appeared Donald E. Boyles, Vice President and BJ Hughes, Assistant Secretary, of the above named Corporation, and severally acknowledged the signing, sealing and execution of the foregoing instrument to be their free act and deed as such officials of BancOklahoma Mortgage Corp., the corporation therein named, and acknowledged to me that the corporation executed it pursuant to its by-laws witness my hand and notarial seal this 15TH day of OCTOBER, 1992.

Sandra F. Marr
Sandra F. Marr, Notary Public

My commission expires June 24, 1996.

This form was prepared by: BancOklahoma Mortgage Corp.
7060 South Yale
Tulsa, OK 74136

1320

UNOFFICIAL COPY

OFFICE OF THE CLERK OF COOK COUNTY
JANUARY 10, 1900

IN SENATE
JANUARY 10, 1900

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 15, 1899

ALBION B. HARRIS, CLERK

Property of Cook County Clerk's Office

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898150E6

RECEIVED

JAN 10 1900

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IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
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OFFICE OF THE CLERK OF COOK COUNTY

CHIEF CLERK
JANUARY 10, 1900

UNOFFICIAL COPY

27514917
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7 6 5 2 A 5 1 4 9 1 7

27514917



2157
Sold
7/15/85

361305

LOAN NO. 00002415 (0093) [Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 15
1985. The mortgagor is WILLIAM H. SIMMONS, DIVORCED AND NEVER SINCE REMARRIED
..... ("Borrower"). This Security Instrument is given to
WESTAMERICA MORTGAGE COMPANY..... which is organized and existing
under the laws of THE STATE OF COLORADO..... and whose address is
7900 EAST UNION AVENUE, TOWER 3, SUITE 500, DENVER, CO. 80237..... ("Lender").
Borrower owes Lender the principal sum of THIRTY THOUSAND SIX HUNDRED AND NO/100
..... Dollars (U.S. \$.....30,600.00.....). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on 05-1-2015..... This Security Instrument
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
located in COOK..... County, Illinois:

UNIT 218-A TOGETHER WITH AN UNDIVIDED 0.00810 PERCENT
INTEREST IN THE COMMON ELEMENTS IN WASHINGTON SQUARE
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 22328164, IN NORTHWEST 1/4 OF
SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93061868

08-33-101-017-1049

which has the address of 218-A WASHINGTON..... ELK GROVE VILLAGE.....
[Street] [City]
Illinois 60007..... ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the
foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any
encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with
limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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Property of Cook County Clerk's Office

CHARGE

PROV 510 101 22-30