OR THE PROTECTION OF THE OWNER HALL BE FILED WITH THE RECORDE		93061091
IE DECISTEAD OF TITLES IN WHOSE	R OF DEEDS OR 115	
IE KEGISHAK OF HITES IN MUOSI	E OFFICE THE	#7947 # *93061.09
ORTGAGOR OR DEED OF TRUST WAS I	FILED. (1987)	no and the state of the state o
NOW ALL MEN BY THESE PRESENTS,	That the ··· Firs	st Union Mortgage Cornoration
	e e e e e e e e e e e e e e e e e e e	, a corporation of the State of
North Carolina , for and	d in consideration	on of the payment of the amazagg
ndebtedness secured by the Mort	tgage hereinafte	r mentioned, and the cancellation of
1 the Notes thereby secured, a	and of the sum of	f one dollar, the receipt whereof is
reby acknowledged, does hereby	y REMISE, RELEASI	E, CONVEY AND QUITCLAIM refet bos
ito JOHN B. McCARTAY AND MARC	GERY A. McCARTHY	The strike Annual Strike Strike Strike
eo se refi 3306 PEACKOCK LANF ROLLI	NG MEADOWS IL 60	008 4:01.54 (6.55)
	(Name and Address	Superior Company of the State o
		ne right, title, interest, claim or a market make make
mand whatsoever it may have a		The state of the s
aring date the 22ND day		Committee of the Commit
corder's Office of COOK		the State of Illinois, in
ok, of records, or		
the premises therein describe	· · · · · · · · · · · · · · · · · · ·	
HALF OF SECTION 35, AND PART OF RANGE 10 EAST OF THE THIRD PRIM COUNTY, ILLINOIS	IT NUMBER 12, BE F THE WEST HALF (NCIPAL MERIDIAN,	ING A SUBDIVISION OF PART OF THE EAST OF SECTION 36, ALL IN TOWNSHIP 42 NOW LYING COUTH OF KIRCHOFF ROAD IN COOK
	- 36 - 3/	
gether with all the appurtenan	ices and privileg	es thereunto belonging or
pertaining.		
: .		ion Mortgage Corp. has caused these
esents to be signed by its	1	Vice President, and attested by
s Assistant Secretary, and its		to be hereto affixed, 93061091
is 11TH day of NOVEMBER	19 92	9,00100
	17-101-1W11-12-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	FIRST UNION MORTGAGE CORPORATION
	WORLD AGE	(FORMERLY CAMERON-BROWN CULTEAN)
IS INSTRUMENT EPARED BY:	ORPORACE S	13 11/1/1/1/
T.J. Russ	STAL JO	By: Sylla 1 Still Control
		/ VICE PRESIDENT

/113U23 FUMC 2187 (7/87)

UNOFFICIAL COPY

STATE O	F No	rth Caro	lina		_) ss	i - j	4: 14: 1 · *	1
COUNTY	OF Wa	ke			_}		en e	
I,	ANGE	JA R. GR	ANT .		, a n	otary pi	ablic in and for	r - 1 11 .
said Co	unty, in	the Stat	e afore	said, DO H	EREBY CE	RTIFY th	nat <u>Karen K. F</u> i	<u>111</u> wood
e El Sa Si fili y		personal	ly know	n to me to	be 🗀 A	ssistant	Vice Presid	ent -
of the	First U	nion Mor	tgage Co	rporation	a corpo	ration,	and Debora	
Peeb	les	1	person	ally known	to me t	o be the	Assistant ·	1.0
Secreta	ry of sat	d corpor	ation,	and person	ally kno	wn to me	to he the sam	e
persons	whose na	mes are	subscri	bed to the	foregot	ng inst	rument, appeare	d
before	me chis d	lay in pe	erson an	d severall	y acknow	nedged 1	that as such	
Assi	stant	Vice	Preside	nt and Ass	istant S	ecretary	, they signed	
and del	ivered t	e said i	instrume	nt and cau	sed the	corpora	te seal of said	100000
corpora	tion to b	e (f/ixe	d there	to, pursua	nt to au	ithority	given by the	
Board o	of Directo	rs of se	id corp	oration, a	s their	free and	d voluntary act	•
and as	the free	and volu	intary 1	ct of said	corpora	tion, fo	or the uses and	1.
purpose	s therein	set for	th.				ran da serie da se	
GI	VEN under	my hand	and my	seul this	<u>11TH</u>	day of	NOVEMBER	
19 92	ent.	AR.	Alle				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	· . ·
		CATO		C		A 3000		_ /1
•. ,	81 81 81 81 81 81 81 81 81	Witness !			24	Inge	la La Notar	<u> </u>
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