

Box 291

# UNOFFICIAL COPY

FORM NO. 135  
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93061093

DEFT-01 RECORDING \$23.00  
Y01111 TRAN 7980 01/25/93 09:43:09  
#7049 # \*--93-061093  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

GURNEE NATIONAL BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH AND KATHLEEN VETKA (NAME AND ADDRESS)  
163 BISSELL DR., PALATINE, IL 60067

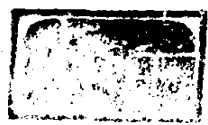
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of OCTOBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89542468, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 10 IN BLOCK 26 IN WINSTON PARK NORTHWEST UNIT NO. 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF, RECORDED IN THE COUNTY RECORDER'S OFFICE ON MAY 13, 1959 AS DOCUMENT 17536792 AND RERECORDED ON JUNE 30, 1959 AS DOCUMENT 178584144 IN COOK COUNTY, ILLINOIS.

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**FENDER'S  
TITLE GUARANTY**

4801 Emerson St., Suite 102  
Palmdale, CA 91354

93061093

together with all the appurtenances and privileges thereunto belonging or appertaining.

23 00  
700

Permanent Real Estate Index Number(s): 02-13-306-010

Address(es) of premises: 163 BISSELL DR., PALATINE IL 60067

Witness \_\_\_\_\_ hand and seal \_\_\_\_\_, this 11TH day of JANUARY, 1993

Michael Rensch (SEAL)  
**MICHAEL RENSCHEN VICE PRESIDENT**

William C Finn (SEAL)  
**WILLIAM C FINN ASSISTANT VICE PRESIDENT**

This instrument was prepared by TIFFANY EMERICK P.O. BOX 708 GURNEE, IL 60031  
(NAME AND ADDRESS)

