

ILLINOIS

UNOFFICIAL COPY

FIMC No. 667711

RELEASE OF MORTGAGE OR TRUST

93061136

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING T#1111 TIRAN 7781 01/25/92 09:53:00 #7093 # \* 23-041136 COOK COUNTY RECORDER \$23.50

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto SHELDON L. ROSEN AND LYNDA ROSEN 2825 CRIMSON COURT NORTHBROOK, IL 60062 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16TH day of OCTOBER, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 86-496345 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 54 IN WOODLANDS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 663.51 FEET OF THE NORTH 1191.51 FEET (EXCEPT THE EAST 50 FEET THEREOF), OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1978 AS DOCUMENT NUMBER 24374110, ALL IN COOK COUNTY, ILLINOIS.

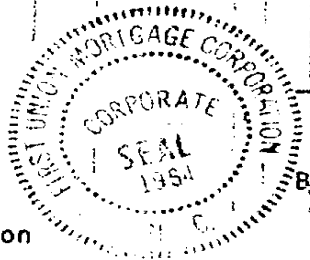
PIN # 04-08-213-010 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 6TH day of OCTOBER, 19 92.

93061136

FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMLRON-BROWN COMPANY)

THIS INSTRUMENT PREPARED BY: T.J. RUSS



By: [Signature] ASSISTANT VICE PRESIDENT KAREN K. FULLWOOD

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

Attest: [Signature] ASSISTANT SECRETARY ROSE BARKLEY

FIRST AMERICAN TITLE CO. CD53512

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE )

SS v

I, MARY H. MCALLISTER, a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD  
ASSISTANT Vice President  
of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY  
ASSISTANT Vice President and Assistant Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority given by the  
Board of Directors of said corporation, as their free and voluntary act,  
and as the free and voluntary act of said corporation, for the uses and  
purposes therein set forth.

GIVEN under my hand and my seal this 6TH day of OCTOBER,  
1992

93061136



Mary H. McAllister  
MARY H. MCALLISTER Notary

My Commission expires 1-17-95

RELEASE DEED BY CORPORATION

ADDRESS OF PROPERTY:



MAIL TO: Sheldon Rensen  
395 Schuman Dr.  
Northbrook, IL