## UN (Fulf-Satisfaction P

And Release of Mortgage

Loan No. \_\_61250491

			Savings		
9	corporation	existin	g under the	laws of	the

United States of America

2000年2月1日本共享的

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby scknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Moniruddin Siddique and Shaheen Sultana, his wife and State of , all the of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 87, and recorded in the Recorder's Office of July Illinois County, in the State of Cook 87679083 , and a certain Assignment , as document No. , 19 and recorded in the Recorder's of Rents dated the day of County, in the State of . in Office of as document No. to the premises therein of records, on pay, book described, as follows, to-wit: Lot 26 in Block 3 in Dempster Park, a Subdivision of Lots 6,7,8, and 9 in the Subdivision of the South 45 acres of the West half of the South East quarter of Section 15, also the East 4 chains of the South 20 chains of the South West quarter of Section 15, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Prop. 4246 Enfield Stokie, IL 10076 \$23.50 DEPT-01 RECORDING 01/25/95 09455:00 TRAN 7981 PIN# 10-15-427-019 -061149 COOK COUNTY RECORDER County of situated in the Cook together with all the appurtenances and privileges thereunto belonging or State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate stal to be hereto affixed, and has caused its name to be President, and attested by its Secretary, this Vice Assistant signed to these presents by its A.D., 1992 . 22nd day of September Heartland Savings Bank (FSB) f/k/a Economy Federal Savings and Loan Association ATTEST: President Kathleen A. Rugge Glennon J. Baumann Missouri STATE OF the under igned, a Notary Public Donna J. Hagan St. Louis COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Glennon J. Baumann 1 Heartland Savings Bank (FSB) f/k/a Vice President of personally known to me to be the Economy Federal Savings and Loan Association personally known to me to be the Kathleen Ä. Ruggeri Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

GIVEN under my hand and Notarial Seal this

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

22nd

THIS INSTRUMENT WAS PREPARED BY:

Heartland Savings Bank 312 N. 6th Street St. Louis, MO 63101

day of λαntember

Donna J. Hagan

DONNA & HADAN NOTERN PROLICESTATE OF MISSOURI SI, LOUIS COUNTY MY COMMISSION EXPINES APR. 28, 1995

93(61.149 , A.D. 19<sub>92</sub>

## **UNOFFICIAL COPY**

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ot i ism Morreale, Mack & Terry, 449 Talt Ave., 5#300 Golf Place Glen Ellyn, IL 60137