"UNOFFICIAL COPY Separation of the control of the c

76,78	WEST	HIGGINS		
CHICA	GO,	ILLINOIS	60631	

AND WHEN RECORDED MAIL TO

AMERICAN FRONTIERS MORTGAGE CORPORATION 7818 WEST HIGGINS CHICAGO ILLINOIS 60631



DEPT-01 RECORDINGS

\$23.50

T#7777 TRAN 3547 01/25/93 15:12:00

97971 4 W-93-062532

. SPACE ABOVE THIS LINE FOR RECORDER'S LIBE .....

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, easigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELECRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 22, 1992 BELAREM BENYAMIN, A SINGLE PERSON AND ASHOUR BENJAMIN, MARRIED TO ARHON SALMA DANKHA BENJAMIN BENJAMIN

to AMERICAN FRONTIERS MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS 93052532 and whose principal place of business 2 318 WEST HIGGINS CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. COOK

,page(s) Sounty Records, State of ILLINOIS

,as Document No.

described hereinafter as follows: LOT 29 IN GRANVILLE ARTESIAN ADDITION TO NORTH EDGEWATER, RESUBDIVISION OF BLOCK 2 IN OWNERS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

My Commission Expires

MERIDIAN, IN COOK COUNTY, ILLINOIS.				
	20			
	C/			
13-01-214-005	90002532			
	<i>'</i> 4'			
Commonly known as: 6245 NORTH CAMPBELL, CHICAGO, ILLINOIS	60659			
TOGETHER with the note or notes therein described or referred to, the money due and it become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.				
	american regontiers/ //			
STATE OF ILLINOIS	MORTGAGE CORPORATION			
COUNTY OF	TO T			
On December 22, 1992 before me, the	BY: James Campanella			
(Date of Execution)	Mrs: Vice President			
undersigned, a Notary Public in and for said County and State,				
personally appeared known to me to be the	BY:			
and	ITS:			
known to me to be				
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the				
corporate seal of hald corporation: that said instrument was	WITNESS:			
signed and sealed on behalf of said corporation pursuant to its				
by-laws or a resolution of its Board of Directors and that	"OFFICIAL SEAL"			
he/she acknowledges said instrument to be the free act and deed of said corporation.	Mary E. Sollar-Romano			
_	Notary Public, State of Himois My Commission Expires 09/30/90			
Notary Public Mary & Silar Pamario	SAN COURTESPOR Extends 100 100 100 100 100 100 100 100 100 10			

County,

Cook

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

SEESIER COOK COUNTY CLORK'S OFFICE