

UNOFFICIAL COPY

114573

CERTIFICATE OF RELEASE, 93062859

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on June 9, 1988, by Patricia A. Mullen, a spinster, to Centrust Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 10th day of June, 1988 in Document No. 88252651.

DEPT-01 RECORDING \$23.50
 7M1111 TRAN 7989 01/25/93 15:23:06
 #7626 # N-93-062859
 COOK COUNTY RECORDER

Legal description attached hereto and made a part hereof.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed on December 09, 1992.

Signed and sealed in the presence of

FBS Mortgage Corporation

Nancy Pray
 Nancy Pray, witness

Connie M. Lee
 By Connie M. Lee, Asst. Vice President

Colleen Kluender
 Colleen Kluender, witness

Gail L. Kilgore
 By Gail L. Kilgore, Asst. Secretary

STATE OF MINNESOTA)
) SS.
 COUNTY OF RAMSEY)

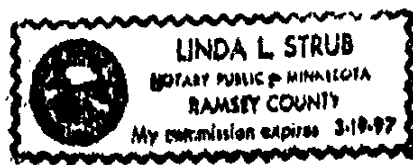
This instrument prepared by:
 FBS Mortgage Corporation
 2550 University Ave.
 St. Paul, MN 55114

On December 09, 1992, before me, a notary public, appeared Connie M. Lee and Gail L. Kilgore to personally known, who, being by me duly sworn, did say that they are respectively the Asst. Vice President and Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

93062859

Linda L. Strub
 NOTARY PUBLIC

Loan Number 114573 - P A Mix
 CS205



*Memo To: Jeffrey L. Pickler
 1500 W. Shure Dr.
 Arlington Heights, IL 60004*

[Handwritten signature]

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UNIT 8-2H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25108489, AS AMENDED FROM TIME TO TIME, IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93062855

Property of Cook County Clerk's Office