JNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK

LOAN NO. 095851331(YURY SVISTUNOV)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full setimenction of all rindebtedness secured by that certain Mortgage described below. the undersigned, being the present legal owner of said indebtedness 🔾 and thereby entitled and authorized to receive said payment, does heraby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: YURY SVISTUNOV Co-Mortgagor: DINA SVISTUNOV, HIS WIFE Mortgagee: SEARS MORTGAGE CORPORATION Date of Mortgage: DECEMBER 19, 1991

THILL! TRAN 7767 91/25/95 15 39 09 #7670 # #-93-062902

Date Recorded: DECEMBER 27, 1991 RERECORDED JULY 6, 1992

Book:

PIN #: 04 20-207-027

Clerk's File #: 91680705 RERECORDED 92487768

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

Witness the execution hereof by the Federal Home Loan Mortgage Corporation through its duly authorized Attorneyin-fact, whose appointment was pub-

listed in Book 86592731 199

Records.

and recorded in the records of 220K COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 11, 1992.

Sears Mortgage Cocooration

F/K/A Allstate Enterprise Martgage Corporation

Victoria Hoskins

cthe By Witness Kathy Rude

Wendy S. Assistant Se

STATE OF ILLINOIS) SE COUNTY OF COOK

On this NOVEMBER 11, 1992, before me, the undersigned, a Notacy Public in said State, personally appeared Elizabeth C. Wood ... personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they as, such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such; Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Direct Min. 1 1000

WITNESS My hand and official seal.

When recorded mail to: REPUBLIC DATES

ARLINGTON HELCUTS

YURY SVISTUNOV 2420 AUBURN LN. NORTH BROOK, 12 6006Z PREPARED BY:

JEANINE A. DRURY 568 Atrium Drive Vernon Hills, IL 600

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LEGAL DESCRIPTION:

PARCEL 1:

LOT 139 IN WINDHAM MANOR BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 AND PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1973 AS DOCUMENT NUMBER 22431045 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF WINDHAM MANOR SUBDIVISION RECORDED AUGUST 8, 19783 AS DOCUMENT NUMBER 22431045 AND AS CORRECTED BY INSTRUMENT RECORDED NOVEMBER 6, 1973 AS DOCUMENT NUMBER 22537018 AND AS CREATED BY DEED FROM KENNEDY BROTHERS, INC., A CORPORATION OF ILLINOIS, TO EDWARD J. GREENBERG AND DIANNE GREENBERG, HIS WIFE, DATED FEBRUARY 26, 1974 AND RECORDED APRIL 5, 1974 AS DOCUMENT NUMBER 22677186, FOR INGRESS AND ECRISS, ALL IN COOK COUNTY, ILLINOIS.

-02.
N.
(L PERMANENT INDEX NO.: 04-20-207-027 CKA: 2420 AUBURN LN. NORTH BROOK, IL

State of the