SATISFACTION OF MORTGAGE STATE OF ILLINOIS

93062904

KNOW ALL MEN BY THESE PRESENTS: That BANCOKLAHOMA MORTGAGE CORP., an Oklahoma Corporation, the true and lawful owner and holder, does hereby acknowledge satisfaction of and does fully cancel and release a certain mortgage originally for \$ 121,400,00 Executed by: MICHAEL P. GIBBONS AND JEANINE M. GIBBONS, RUSBAND AND WIFE Payable to: BANCOKLAHOMA MORIGAGE CORP. Filed of Record TULY 19, 1991 , and recorded in Mortgage Record Book JULY 25 , Document Number 91-372499 N/A the undersigned County, ILLINOIS, CCOK hereby certifies that the debt secured by the above mentioned Mortgage has been folly paid and discharged and that upon the recording hereof said nortgage shall be and is hereby fully and forever satisfied and discrarged. Lot 6 in Block 1 in Alpers Subdivision Unit 11, being a Subdivision in the East 1/2 of the North 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 8539 Mango, Morton Grove, IL 60053 IN WITNESS WHEREOF said Association by its proper officers has hereunto set its hand this 13th day of January, 1993 BANCOK AHOMA MORTGAGE CORP. WITNESS: Executed in the presence of: Donald E. Boy AB, MUECE Secretary STATE OF OKLAHOMA) SS. COUNTY OF TULSA

Before me, a Notary Public in and for said County and State, personally appeared Donald E. Boyles, Vice President and BJ Hughes, Assistant Secretary, of the above named Corporation, and severally acknowledged the signing, sealing and execution of the foregoing instrument to be their free act and deed as such officials of Bancoklahoma Mortgage Corp., the corporation therein named, and acknowledged to me that the corporation executed it pursuant to its by-laws witness my hand and notarial seal this 13th day of January 93062904 1993.

> Sandra F. Marr, Notary Public

My commission expires June 24, 1996.

This form was prepared by:

Bancoklahoma Nortgage Corp. 7060 South Yale

184, OK 74

60053 MAIL TO

UNOFFICIAL COPY

Property of Cook County Clerk's Office #23.50 THILL TRAN 7959 01/25/93 15:31:00 #7672 # #--93--062904 COOK COUNTY RECORDER

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