

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 920430-6  
PIF: 06-24-92

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

93062938

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,  
successor in interest through merger w/Land of Lincoln Savings and  
Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: PHILLIP CLIVE NOYSE AND LINDA SUE NOYSE, HIS WIFE

Name of Mortgagee:  
LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC. #3791123, DATED APRIL 25, 1989  
Address of Property: 115 N Forest  
Palatine IL 60067  
Tax ID No.: 02-11-105-007

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: July 20, 1992

HOUSEHOLD BANK, F.S.B.

*Carol Stitt*  
CAROL STITT, Asst. Vice President

State of Illinois)  
County of DuPage )

DEPT-01 RECORDING \$23.50  
11111 TRAN 7989 01/25/93 15:38:06  
#7706 # 96-93-062938  
COOK COUNTY RECORDER

On July 20, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Carol Stitt, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this July 20, 1992.

*Alice Miller*  
Notary Public/Commission Expires:



When recorded, please return to: Phillip Clive Noyse  
115 N Forest  
Palatine IL 60067

93062938

IL621

*230*

R23825

Ac Reg # 92470604

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## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT THIRTEEN (13), LOT FOURTEEN (14) IN BLOCK THREE (3) IN ARTHUR  
T. MCINTOSH AND COMPANY'S PALATINE MANOR IN THE SOUTHEAST QUARTER  
(1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 42  
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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Property of Cook County Clerk's Office