91356724

DEPT-01 RECORDINGS

93062954

1111 TRAN 9711 07/17/91 44452 A - 91-35 COOK COUNTY RECORDER

・ 0EFT-01 KECORDING ・ T92222 TRAN 4898 01/25/93 15100100 +3311 + サータヨーロムスタッチ (The Above SpinD9K, RCUNIY, RECORDER

(Corporation to Individual)

THE GRANTOR

TEMPORIX X COMEX X BLACK MORTONGEX CORPORATION

Talman Home Federal Savings and Loan Associa

in hand paid,

and pursuant to authority given by the Board of of said corporation, CONVEYS and WARPANTS to

WILLIAM J. YEAGER.

NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of in the State of Illinois, to wit:

COOK

LOT 6 (EXCEPT I'VE NORTH &) AND ALL OF LOT 7 IN BLOCK 16 IN PERCY WILSON'S 2ND ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF LOTS 1 AND 2 TO THE EAST 3/4 OF THE NORTHWEST & OF THE NORTHEAST & OF SECTION 20 (EXCEPT THE WEST 60 FEET) AND THE WEST & OF THE WEST & OF THE NORTHEAST & OF NORTHEAST & OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,, ILLINOIS.

This deed is being re-recorded to correct the Grantor's name. 94356724

LMPS HERE MARKE

No

WARRING XXX

300295 29-21-207-055 Permanent Real Estate Index Number(s): _ Address(es) of Real Estate: 16015 S. LATHROP, HARVEY, IL. 60426

Talman Home Federal Savings & Loan Association, By: FEDERAL HOME LOAN MORTGAGE CONFORATION,

(NAME OF CORPORACIO

IMPRESS CORPORATE SEAL HERE

IMPRESS

NOTARIAL SEAL

HESE

Terry Rivell

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, ir and for the County that Cynthia Rezetko and State aforesaid, DO HEREBY CERTIFY, that por or ally known to

me to be the Asst. WWW. Months Federal Home Loan Mortgage Corporation Treasurer

- Terry-Rivelli personally known to me to be KNOKKKNOK and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASS t. Treasurer

Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said

corporation, for the uses and purposes therein set forth.

day of June Given under my hand and official soul, this " OFFICIAL SEAL "
JON D. HARTHUN NOTARY PUBLIC. STATE OF ILLINOIS Commission expires Jon D:

This instrument was premit downssion Expression 100 N. CHCIAGO, IL.

(City, State and Zip)

(Address)

4980

Corporation to Individual WARRANTY DEED

70

Property of Cook County Clerk's Office

GEORGE E. COLE LEGAL FORMS