

PREPARED BY

UNOFFICIAL COPY

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203
SCHAUMBURG, IL 60173

LOAN # 00080487-56

93062957

DEPT-01 RECORDING \$23.50
T02222 TRAN 4898 01/25/93 15:00:00
#3314 # *-93-062957
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION 93062957
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 07, 1993, executed by
YOLANDA ASKEW, A SPENSTER

to ALLIANCE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 93062956
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 4413 ROOSEVELT ROAD, SUITE 101A HILLSIDE ILLINOIS 60162
and recorded in Book/Volume No. , page (s) , as Document
No. COOK County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 16015 SOUTH LATHROP AVENUE, HARVEY ILLINOIS 60426

LOT 6 (EXCEPT THE NORTH 1/2) AND ALL OF LOT 7 IN BLOCK 16
IN PERCY WILSON'S 2ND ADDITION TO HARVEY HIGHLANDS, BEING A
SUBDIVISION OF LOTS 1 AND 2 IN THE EAST 3/4 OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20 (EXCEPT
THE WEST 60 FEET) AND THE WEST 1/2 OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 29-20-207-055, VOL. 213

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 93062957

STATE OF ILLINOIS
COUNTY OF COOK

ALLIANCE MORTGAGE CORPORATION

On JANUARY 07, 1993 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JOHN CHIOPELAS
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

By: [Signature]

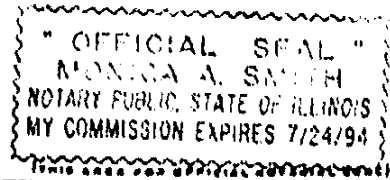
By: JOHN CHIOPELAS

It's: PRESIDENT

Witness: 93062957

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's bylaws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]
County, IL
My Commission Expires 7/24/94



Handwritten: JAB 51333006 [Signature]

