

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00080487-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181



93062958

DEPT-01 RECORDING
102222 TRAN 4898 01/25/93 15:00:00 \$23.50
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
5655 S. YOSEMITE
ENGLEWOOD, COLORADO 80111

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JANUARY 7, 1993 made and executed by YOLANDA ASKEW, A SPINSTER

93062958

TO: ALLIANCE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. 93062958
in Book No _____ at Page _____, in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 16015 SOUTH LATHROP AVENUE, HARVEY ILLINOIS 60426

LOAN AMOUNT: \$32,445.00

93062958

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 7TH day of JANUARY, 19 93

WESTAMERICA MORTGAGE COMPANY

BY: Dale Pankow
DALE PANKOW, VICE PRESIDENT

BY: James L. Busch
JAMES L. BUSCH, ASST. VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

On this 7TH day of JANUARY, 19 93, before me, the undersigned Notary Public personally appeared DALE PANKOW and JAMES L. BUSCH of WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY, SUITE 203 SCHAUMBURG, ILLINOIS 60173

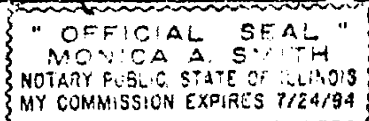
who acknowledged himself/herself to be VICE PRESIDENT
who acknowledged himself/herself to be ASST. VICE PRESIDENT

93062958

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith
NOTARY PUBLIC

Notary Address:
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173



BY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

MR00607:88

UNOFFICIAL COPY

97092958

97092958
LOT 6 (EXCEPT THE NORTH 1/2) AND ALL OF LOT 7 IN BLOCK 16
IN MERCY WILSON'S 2ND ADDITION TO HARVEY HIGHLANDS, BEING A
SUBDIVISION OF LOTS 1 AND 2 IN THE EAST 3/4 OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20 (EXCEPT
THE WEST 60 FEET) AND THE WEST 1/2 OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. 29-20-207-055; VOL. 213

Property of Cook County Clerk's Office