WHEREAS, the OFFICE OF THRIFT SUPERVISION pursuant to Section 5(d) (2) of the HOME OWNERS' LOAN ACT OF 1933 and by ORDER NO. 92-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, WEST PULLMAN SAVINGS AND LOAN ASSOCIATION, and UNITED AMERICA FINANCIAL SERVICES AMERICA FINANCIAL SERVICES, INC.

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER OF UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign transfer, set over and convey to: Fleet Finance Inc. of GA

P. O. Box 47157 6317 A Peachtree Ind. Blvd. Atlanta, GA 30362 (404) 458-0727

("Assignce"), its auccessors and assigns without recourse and without any warranties any interest the Assignor may have in a Trust Deed dated July 10, 1990 \_\_\_\_\_, arde and executed by Carl B. Horbach

, as Grantor(s), to United Savings of America given to secure the obligations evidenced by a Note given by the Grantor(s) to the Grantee, and recorded/registered August 1990 , in the office of the Recorder/Registrar of Cook County, State of ILLINOIS, as Document No.3903167 covering the property described in Exhibit A attached hereto, together with the Note, Jebt and claim secured by the Trust Deed.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this \_6\_ day of April \_\_\_, 1992.

RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA

By: Rafk Coffee

Palph C. Gibson Name: Title:

Specialist-In-Charge, pursuant to Power of Attorney dated October 30, 1991

DEPT-11

\$23.50

ACKNOWLEDGEMENT

T#444 TRAN 2948 01/25/93 14:22:00 \$ 985 \$ \*-93-062371

COOK COUNTY RECORDER

On this <u>6</u> day of <u>April</u>, 1992, before me appeared Falph C. Gibson, Specialist-In-Charge pursuant to Power of Attorney dated Coucher 30, 1991, for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein of behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.

"OFFICIAL SEAL" MAE S. WILLIAMS Notary Public, State of Illinois My Commission Expires 05/04/92 {

Notary Public

My Commission Expires:

This Instrument was prepared by: Sharon Kling
RESOLUTION TRUST CORPORATION as

RECEIVER of UNITED SAVINGS OF AMERICA

2000 York Road Oak Brook, IL 60052

State of ILLINOIS

County of



93662271

Property of Cook County Clerk's Office



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THIS INDENTURE WITNESSELL, That the undersigned as grantors, of City Of Chicago County of Cook and State of Illinois for and in consideration of the sum of One Dollar and other good and valuable considerations, in hand paid, convey and warrant to United Savings Of America

Illinois County of COOK CHICEGO , as trustee, the following and State of described Real Estate, with all improvements thereon, situated in the County of LOOK in the State of Illinois, to-wit:

Above Space For Recorder's Use Only

LOT 16 AND THE EAST 1/2 OF LOT 17, IN BLOCK 8 IN CLARK AND MARSTON'S FIRST ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PERCUPAL MERIDIAN.

IDENTIFIED No. 3903167

hereby refensing and waiving all right, ander and by virtue of the home flugilitered strengthened; the State of Illinois, Permanent Real Estate Index Numberts). 19-35-112 CAROL MOSELEY BRAUN

Permanent Real Estate Index Number(s)

Address(es) of Rent Estate: 3639 Went 36th Place, Chilcagh Con Megis

60652

GRANTORS AGREE to pay all taxes and a security upon said property when due, to keep the buildings thereon insured to their full insurable value, to pay all print membrances and the interest thereon and to keep the property tenantable and in good repair and free of liens. In the event of failure of grantors to comply with any of the above covenants, then grantee is authorized to attend to the saine and pay the the bills therefor, which shall, with 9% interest thereon, become due immediately, without demand. On default in any payments becomes, grantee may declare the whole indebtedness due and proceed accordingly

AS FURTHER SECURITY ginntors hereby assign, transfer and set over to grantee all the rents, issues and profits of said premises, from and after this date, and authorize him to rae for, collect and receipt for the same, to serve all necessary notices and demands, to bring forcible detainer proceed of the recover possession thereof, to rent the said premises as he may deem proper and to apply the money so arising to the payment of this indebtedness, or to any advancements made as aforesaid, and it shall not be the duty of grant to impuire into the validity of any such taxes, assessments, flens, incumbrances, interest or advancements.

7,917.60	ng pertorman	ce of the following	July 10	ı: 
on demand	after date f			pay to the order of
United Savings Of America				the sum of
Seven Thousand Nine Hundred Se				
it the office of the legal holder of this instrumen	at with interes	u nt 11,25 pcr	cem ger annum	after date hereof
intil paid, payable at said office, as follows: 60.	, Installm	ents of		

One Hundred Thirty One Dollars and 96/100------And to secure the payment of said amount I (we) hereby authorize, irrevocably any attorney of no court of record in any County or State in the United States to appear for us in such court, in term time or vacation, at any time after maturity hereof, and confess a judgment without process in favor of the holder of this instrument for such among it as may appear to be unpaid thereon, together with costs, and reasonable attorney's fees, and to waive and release all e costs which may intervene in any such proceedings, and to consent to immediate execution upon such judgment, hereby ratifying and confirming all that my (our) said attorney may do by virtue hereof.

IN THE EVENT of the trustee's death, inability, or removal from said Cook

County, or of his resignation, refusal or failure to act, then, or subject to the successor in this trust. And when all the aforesaid covenants and agreements are performed the trustee, or his successor in trust, shall release the premises to the party entitled thereto on receiving his reasonable charges.

If any provision of this indenture shall be prohibited by or invalid under applicable law, such provision shall be ineffective to the extent of such prohibition or invalidity, without invalidating or affecting the remainder of such provision or the remaining provisions of this indenture.

Witness our hands and seals this 10th day of	July	19 90
PLEASE PRINT OR	Carl B Horbach	(SEAL)
YPE NAME(S) BELOW KGNATURE(S)		(SEAL)

2000 York Road, Oak Brook, 11.60522 Mary Kroft, This instrument was prepared by ....

(NAME AND ADDRESS)

١

## **UNOFFICIAL COPY**

Property of Cook Collins Clerk's Office