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Prepared by: Robert J. Muth

MAIL TO:

Advantage Bank P.O. Box 728 Kenosha WI 53141 1015166426

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COOK COUNTY, ILLIMOIS FILES FOR RECORD

93 JAN 25 AN 10: 25

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| V | | RECORDER | R'S STAMP |
|--|----------------------------------|--|-----------------------------|
| Know All Men by These Pres | ents, That ADVANT | | |
| / State of Wiscons | n for and in acceptational | | |
| valuable consideration, the receipt whereof is he | Preby confessed do boroby | or one donar, and for other | good and |
| CAROLYN J. STANEK SCHOOLS AND | y moddod, dd (1818D) | / remise, convey, release ar | nd quit-claim unto |
| CAROLYN J. STANEK, SPINSTER AND TER | iri e. Strauss, spins | TER | |
| | • | \\\\ | |
| of the County of | | | |
| of the County of Curik and State | of ILLINOIS | all the right, title, Interest, o | slatur |
| whatsoever they may have acquired in, through May A.D. 19 88 and r | or by a certain MORTGA | GE dood break | ciaim or demand, |
| May | 'ecorded in the Booseday's | Office of COOK | e 27th day of |
| the State of Illinois, as Document do. 371134 | o and a rest to the | Office of COOK | County, in |
| the State of Illinois, as Document No. 371134 | ano a certain Assig | Inment of Rents dated the | day of |
| The reproperties the second of | me Recorder's Office of | County | in the State of |
| | | , as Document No. | |
| - 400 maca, as 10110 48, 10 m | AC: | | |
| OT 16 IN BLOCK 6 IN KEDZIE AND KE NE TOWNSHIP 41 NORTH, BANGE 14 EAST OF | S ADDITION TO EVAN | STON STOTION | 3 . 4 . 4- |
| TOWNSHIP 41 NORTH, MANGE 14 EAST OF | THE THIRD PRINCIPAL | MERIDIAN IN COCK OF | a Military |
| N # 11-19-411-017 | 0/ | THE WALL IN COOK C | JONIY & 127 |
| 641 Michigan C. | T | | 00 |
| 641 Michigan, Evanston, ic | C0205 | | |
| en de la companya de Companya de la companya de la compa | and the same and | | |
| | | ta e ta sa | Printer of the Laboratory |
| | 40. | | |
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| | | | V alue of the second |
| tuated in the CITY of EVANSTO | N in the County | of COK , In the | he State of Illinois, |
| ogether with all appurtenances and privileges there | eunto belonging or apperte | ining. All ine notes secured | d by sald trust |
| eed have been paid, cancelled and surrendered. | | T_{Δ} | |
| Witness their hands and seal , t | his 2nd day of Jul | , O' | |
| | ilis zilu day bi Jul | <u> </u> | |
| .D. 19 <u>91</u> . | 17 20 | | |
| | Steven S. White, Ass't, | Via Prodices | (Seal) |
| | Steven 3. Wille, Ass i. | | |
| | 1 resucs | 1 Swall | (Seal) |
| The state of the s | Thomas Truesdell, Ass | i. Secretary | , , |
| | | | |
| FATE OF WISCONSIN) the understaned a | Notary Public is and for said (| County and State aloresald, DO | HEREBY |
| INUSHA CUUNTY JSS | • | | ja ÷ |
| CEMILLY, that Steven | S. White, Assit vice President | and Thomas Truesdell, Ass't S | ecretary of the |
| jabove named corpore | tion, parearially known to me t | to be the same persons whose | names subscribed |
| to the foregoing instru | iment, appeared before me this | s day in person and acknowled | ged that they signed, |
| sealed and delivered | the said instrument as their fre | e and voluntary act, for the use | es and purposes |
| therein set forth lach | ding the release and waiver of | the right of homestead. | • |
| | _ | | A 15 40 15 1 |
| Given under my hand | and Notarial Seal, this 2n | d day of July | A.D. 19 <u>_91</u> |
| | Sunn! | m To. | |
| | Cyorela_ | 111, 1001 | 44 |
| | Linda M. Tait | | Notary Public |

Commission Expires 09/04/94

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Property or Cook Collins, Clerk's Office Mail to: Stefan: I Mozer Afforney at Law 39 S LaSalle St, # 707 Chicago, 12 60603

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