KMC NO. 756665-7

93063442

SATISFACTION OF MORTGAGE

KNOW BY ALL THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, NOW OWNED BY THE UNDERSIGNED, A CORPORATION EXISTING UNDER THE LAWS OF DELAWARE, BEARING THE DATE APRIL 29, 1987, MADE AND EXECUTED BY ROSE A. KMIECIAK, DIVORCED NOT SINCE REMARRIED TO MERITOR MORTGAGE CORPORATION - CENTRAL AS MORTGAGEE, AND RECORDED IN TH

OFFICE OF THE COUNTY RECORDER IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN BOOK --, PAGE --, DOC. NO. 87254847, ON MAY 12, 1987, IS WITH THE INDEBTEDNESS THEREBY SECURED, FULLY PAID AND SATISFIED. AND THE COUNTY RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD THEREOF, ACCORDING TO THE STATUTE IN SUCH CASE PROVIDED.

IN TESTIMON! WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASSISTANT. SECRETARY AND ITS VICE PRESIDENT ON DECEMBER 28, 1992.

> KNUTSON MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MERITOR MORTGAGE CORPORATION - CENTRAL

(NO SEAL)

EY, MAI Y TRO TVANT

PRESIDENT

STATE OF MINNESOTA)

)ss.

COUNTY OF HENNEPIN)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME DECEMBER 28, 1992 BY MARY TROCKE, ASSISTANT SECRETARY AND JUDITH REWNEDY, VIGE PRESIDENT OF KNUTSON MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO MERITOR MORTGAGE CORPORATION - CENTRAL, A DELAWARE CORPORATON, ON BEHALF OF THE CORPORATION.

WITNESS MY HAND AND MOTORIAL SEAL) THE DATE AFORESAID

ANNA L. VANDERPOOL NOTARY PUBLIC-MINNESOTA

NOTARY PUBLIC

DAKOTA COUNTY My Commission Expires Shpt. 22, 1998 § # www. www. www. www. x

THIS DOCUMENT PREPARED BY KNUTSON MORTGAGE CORPORATION 3001 METRÓ DRIVE SUITE 400 BLOOMINGTON, MN 55425

UPON RECORDING MAIL TO: ROSE A KMIECIAK

4180 BLANCHAN BROOKFIELD

IL 60513

PD010 045 SMI

CODE COURTE ILLEDIS FILED FOR RECORD

971 JAN 26 AM 10: 30

93063442

UNOFFICIAL COPY

STARRAGE

LOT 47 IN STEINBACHS ADDITION TO WEST GROSSDALE, BEING A SUBDIVISION OF THE NORTH 1096.95 FEET OF THE WEST 333.4 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

In Clarks 4180 Slanchan Avenue Brook 8126, I'M. 60513