

UNOFFICIAL COPY

RELEASE OF MORTGAGE

93063493

GRANTOR	BORROWER
Advance Bank, s.b.	Willie B. Blackmon and Marilyn Blackmon, his Wife
ADDRESS 2320 Thornton Road Lansing, IL 60438	ADDRESS 18020 Juneway Court Country Club Hills, IL 60477
TELEPHONE NO. 708-44-1600	TELEPHONE NO.
IDENTIFICATION NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTE RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						630128242

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of August, 1980, and recorder in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 25569049 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 28-34-406-012
 Address(es) of Premises: 18020 Juneway Court
Country Club Hills, IL 60477

Witness its hand and seal, this 5th day of January, 1993

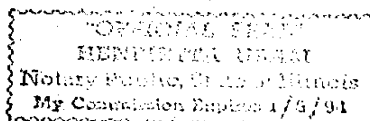
MORTGAGEE: Advance Bank, s.b.
 By: [Signature]
 Its: Vice President
 Attest: [Signature]
 Its: Executive Vice President

[Seal]

BOX 333

This instrument was prepared by and after recording return to:
 Advance Bank, s.b.
 2320 Thornton Road
 Lansing, IL 60438

STATE OF Illinois
 COUNTY OF Cook



MAIL TO:
Willie Blackmon
18020 JUNEWAY CT
COUNTRY CLUB HILLS, IL 60477

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Margel personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Morgan L. Fitch, IV personally known to me to be the Ex. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P., they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 5th day of January, 1993

Commission expires:

[Signature]
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

73-97-033-0

824897

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SCHEDULE

Lot 2 in Block 6 in Flossmoor Terrace being a Subdivision of part of the South East Quarter of Section 34, Township 36 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof Recorded August 27, 1928 as Document 10130789, in Cook County, Illinois.

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Property of Cook County Clerk's Office

COOK COUNTY ILLINOIS
FILED FOR RECORD

OCT 25 11:07

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