COOK COUNTY ILLINOIS FILED FOR RECORD

73 JAN 26 AN 10: 55 9306351.5 THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

corporation existing under t	Section 1				
LA GRANGE PARK, for an					
mentioned, and the cancellat hereby acknowledged, does h				or one dollar, the rece	ipt whereon is
QUIT CLAIM unto VI	RGIE V. BURNS.	widowed			
of the County of Cook acquired in, through or by a recorded in the Remorder's O in the State of 'minc is as Doo	certain Mortgage defice (or if the prope	ated the <u>9th</u> erty is registered	day of <u>Se</u> filed in the Regist	or demand whatsoever tember A.D. rar's Office) of <u>Coo</u> therein described as f	., 19 <u>85</u> , and <u>k</u> County,
Lot Three (3) Blo One (1) and Two (2) the Southeast querie Principal Meridian.	of E. S. Badge	r's Subdivis , Township	sion of part (38 North, Rang	except Railroad) of
	1/2	- COOK COUNT FILED FOR	KEUURU		
P.I.N. 18-04-404-002	-0000	93 JAN 86	AN 10: 55	930635	45
Commonly known as:	306 E. Cossit	Avenue, La	Grange, Illin		
situated in the County of	Cook and State	of Illinois, toget	her with all appurt	enances and privileges	belonging or
IN TESTIMONY WHEREOF corporate seal to be affixed, a its Assistant Secretary, this	nd has caused its na	me to be signed t		its Vice President, an	
GAVINGS 110 OF THE COMPORATE SERVINGS 1100 OF THE SERVINGS 1100 OF THE COMPORATE SERVINGS 1100 OF THE SERVINGS 1		By H. M.	Lirsey	INGS AND LOAN AS	Vice President
HOLE	er en	Attest: H.	Lewis	Assis	tant Secretary
State of Illinois) as. County of Cook)	, .			TÓ	
The undersigned, a Notary Public is	and for said County in	the State aforesaid, I			
H. M. Libsey personally know to me to be the V ASSOCIATION, and personally know day in person and severally acknow Vice President and Assistant Secre corporation, for the uses and purpo GIVEN under my hand and No "OFFICIAL SE Eugene Mury	own to be the same persisted that as such Vice stary of said corporation set forth. List List	ions whose names ar o President and Assi	e subscribed to the lore stant Secretary, they si	ANGE FEDERAL FAVIN regoing instrument, a pe we ligned and delivered the	d before me this d instrument as
Hotary Ptiblic, State (xook Count My Commission Expires	of Minois Feb. 10, 1993	THE OW	NED THE	A DELEASE (Notary Public
FOR THE PROT	•		<u>-</u>	RELEASE S	
BE FILED WITH		DRDER OF			TFIUE
INE MUKILIALIE	OR DEED	UT IKU	ST WAS F	ILCY.	
Burtan	Carries			60)	M OOO

OR

MAIL TO:

RECORDER'S OFFICE BOX NO.

This instrument was prepared by:

60523

H. M. Lipsey, Vice President LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

1 North La Grange Road . La Grange, IL 60525

UNOFFICIAL COPY

and the second s

Property of Cook County Clerk's Office

Release Beed
By Corporation

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Le Grange Federal Savings and Loan Association